

# **Harrold Zion Evangelical Lutheran Church**

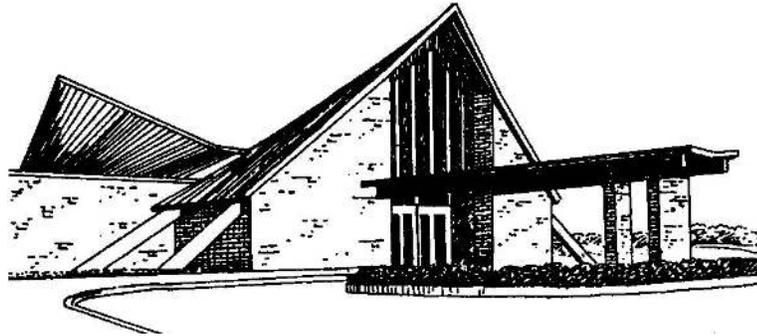
## **Pentecost 2**

**Sunday, June 19, 2022 – 10:30 AM**

# Harrold Zion Evangelical Lutheran Church

724-837-7327

[www.harroldzion.org](http://www.harroldzion.org)



## WELCOME TO OUR WORSHIP!

- **It is a joy to welcome our visitors!** Please sign the guest book in the Communication Center at the rear of the church, to the right as you exit, and take a Welcome Packet which is filled with information about Harrold Zion. Please introduce yourself to the pastors as you leave worship. We hope you return soon!
- **Children's bulletins** are available in the Narthex.
- **There is a prayer request book** on a podium in the Welcome Center. Please write name(s) in the book prior to the service to have names included in the prayers.
- **Large print bulletins** are available from any usher for those needing them.
- **Hearing devices** are available from any usher for those needing them.
- **Receiving Holy Communion** - We believe the body and blood of Christ to be present in the bread and wine. All who are baptized are invited to share in this meal. Please come forward at the usher's direction. Non-communing children may come forward for a blessing. If you desire communion in the pew, please inform one of the ushers so that you may receive communion there.

# Pentecost 2

Sunday, June 19, 2022 – 10:30 AM  
Joyful Noise

*\*Indicates standing, as able*

WELCOME

PRELUDE *Father I Adore You*

\*The Gathering Hymn #812 *Faith of Our Fathers*

\*The Greeting

P. The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C. And also with you.**

P. You are the treasured people of the Lord,

**C. a people holy to the Lord our God.**

P. Keep the words of the Lord in your heart; teach them to your children.

**C. Talk about them when you are at home and when you are away, when you lie down and when you rise.**

P. One does not live by bread alone,

**C. but by every word that comes from the mouth of the Lord.**



# \*The Scripture Song



☒ Sal-va-tion be-longs to our God and to Christ the Lamb for-ev-er and ev - er.



☐ Great and won-der-ful are your deeds, O God of the u-ni-verse;



just and true are your ways, O Rul - er of all the na-tions.



Who can fail to hon-or you, Lord, and sing the glo-ry of your name?



☒ Sal-va-tion be-longs to our God and to Christ the Lamb for-ev-er and ev - er.



☐ For you a - lone are the Ho - ly One. All



na - tions will draw near and wor - ship be - fore you,



for your just and ho - ly works have been re - vealed.



☒ Sal-va-tion be-longs to our God and to Christ the Lamb for-ev-er and ev - er.

\*The Salutation and Prayer of the Day

P. Let us pray. O Lord God, we bring before you the cries of a sorrowing world. In your mercy set us free from the chains that bind us, and defend us from everything that is evil, through Jesus Christ, our Savior and Lord.

**C. Amen.**

Children's Message

The First Lesson: Isaiah 65:1-9

*The prophet announces God's impatience. The people's self-absorption is idolatry, and images of practices that displease God fill this reading. Like a vintner who crushes the grape to release the wine, God will use Israel's exile to establish a new community of the faithful.*

<sup>1</sup>I was ready to be sought out by those who did not ask, to be found by those who did not seek me. I said, "Here I am, here I am," to a nation that did not call on my name. <sup>2</sup>I held out my hands all day long to a rebellious people, who walk in a way that is not good, following their own devices; <sup>3</sup>a people who provoke me to my face continually, sacrificing in gardens and offering incense on bricks; <sup>4</sup>who sit inside tombs, and spend the night in secret places; who eat swine's flesh, with broth of abominable things in their vessels; <sup>5</sup>who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all day long. <sup>6</sup>See, it is written before me: I will not keep silent, but I will repay; I will indeed repay into their laps <sup>7</sup>their iniquities and their ancestors' iniquities together, says the LORD; because they offered incense on the mountains and reviled me on the hills, I will measure into their laps full payment for their actions. <sup>8</sup>Thus says the LORD: As the wine is found in the cluster, and they say, "Do not destroy it, for there is a blessing in it," so I will do for my servants' sake, and not destroy them all. <sup>9</sup>I will bring forth descendants from Jacob, and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall settle there.

The word of the Lord. **C. Thanks be to God.**

The Psalm: Psalm 22:19-28

<sup>19</sup>But you, O LORD, be not far away; O my help, hasten to my aid.

<sup>20</sup>**Deliver me from the sword, my life from the power of the dog.**

<sup>21</sup>Save me from the lion's mouth!

From the horns of wild bulls you have rescued me.

<sup>22</sup>**I will declare your name to my people;**

**in the midst of the assembly I will praise you.**

- <sup>23</sup>You who fear the LORD, give praise! All you of Jacob's line, give glory.  
Stand in awe of the LORD, all you offspring of Israel.
- <sup>24</sup>**For the LORD does not despise nor abhor the poor in their poverty;  
neither is the LORD's face hidden from them;  
but when they cry out, the LORD hears them.**
- <sup>25</sup>From you comes my praise in the great assembly;  
I will perform my vows in the sight of those who fear the LORD.
- <sup>26</sup>**The poor shall eat and be satisfied,  
Let those who seek the LORD give praise! May your hearts live  
forever!**
- <sup>27</sup>All the ends of the earth shall remember and turn to the LORD;  
all the families of nations shall bow before God.
- <sup>28</sup>**For dominion belongs to the LORD,  
who rules over the nations.**

The Second Lesson: Galatians 3:23-29

*For Paul, baptism is a powerful bond that unites people not only with God but with other believers. Those who call themselves children of God experience a transformation that removes prejudices of race, social class, or gender in favor of true unity in Christ.*

<sup>23</sup>Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. <sup>24</sup>Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. <sup>25</sup>But now that faith has come, we are no longer subject to a disciplinarian, <sup>26</sup>for in Christ Jesus you are all children of God through faith. <sup>27</sup>As many of you as were baptized into Christ have clothed yourselves with Christ. <sup>28</sup>There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. <sup>29</sup>And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

The word of the Lord. **C. Thanks be to God.**



## \*The Gospel Acclamation



☐ Word of life, Je- sus Christ, all glo - ry to you!



Word of life, Je- sus Christ, all praise to you!



Our hearts burn with - in us while you o - pen to us the Scrip - tures.



Word of life, Je- sus Christ, all glo - ry to you!



Word of life, Je- sus Christ, all praise to you!

## \*The Holy Gospel: Luke 8:26-39

*Jesus' mission includes foreigners and his authority extends to the casting out of demons. Some who witness Jesus' work are seized with confusion and fear, but the man who was healed is commissioned to give testimony to God's mercy and power.*

P. The Holy Gospel according to St. Luke, the eighth chapter.

### **C. Glory to you, O Lord.**

<sup>26</sup>Then [Jesus and his disciples] arrived at the country of the Gerasenes, which is opposite Galilee. <sup>27</sup>As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. <sup>28</sup>When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me"—<sup>29</sup>for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with

chains and shackles, but he would break the bonds and be driven by the demon into the wilds.)<sup>30</sup> Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him.<sup>31</sup> They begged him not to order them to go back into the abyss.

<sup>32</sup>Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission.<sup>33</sup> Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

<sup>34</sup>When the swineherds saw what had happened, they ran off and told it in the city and in the country.<sup>35</sup> Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid.<sup>36</sup> Those who had seen it told them how the one who had been possessed by demons had been healed.<sup>37</sup> Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned.<sup>38</sup> The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying,<sup>39</sup> "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

The Gospel of the Lord. **C. Praise to you, O Christ.**

The Sermon

\*The Hymn of the Day #843 *Praise the One Who Breaks the Darkness*

\*The Response to the Word

P. In Christ, you have heard the word of truth, the gospel of your salvation.

**C. We believe in him and are marked with the seal of the promised Holy Spirit.**

P. Living together in trust and hope, we confess our faith.

**C. I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

P. Build yourselves up on your most holy faith;

**C. pray in the Holy Spirit.**

P. Keep yourselves in the love of God;

**C. look forward to the mercy of our Lord Jesus Christ.**

P. If anyone is in Christ, there is a new creation:

**C. Everything old has passed away; behold, everything has become new!**

P. God has given us the ministry of reconciliation. Therefore, let us be reconciled to God and to one another.

*Please kneel, as able*

P. Gracious God,

**C. have mercy on us. In your compassion forgive us our sins, known and unknown, things done and left undone. Uphold us by your Spirit so that we may live and serve you in newness of life, to the honor and glory of your holy name; through Jesus Christ our Lord. Amen.**

P. Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**C. Amen.**

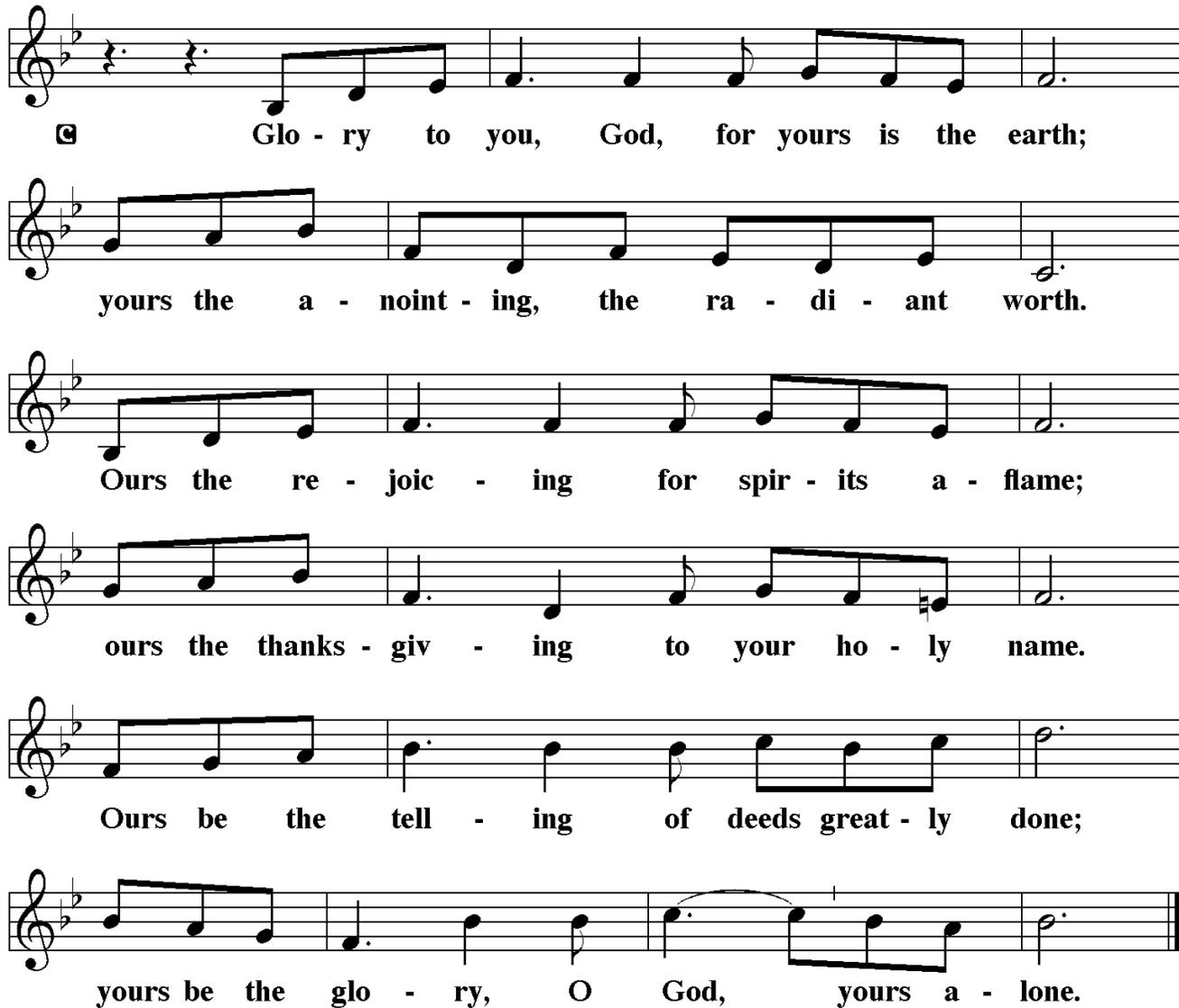
*Please rise*

\*The Sharing of the Peace - Joys & Concerns

\*The Offering



### \*The Offertory



Glo - ry to you, God, for yours is the earth;  
yours the a - noint - ing, the ra - di - ant worth.  
Ours the re - joic - ing for spir - its a - flame;  
ours the thanks - giv - ing to your ho - ly name.  
Ours be the tell - ing of deeds great - ly done;  
yours be the glo - ry, O God, yours a - lone.

### \*The Offertory Prayer

P. Let us pray. God of abundance: you have set before us a plentiful harvest. As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus.

**C. Amen.**

### \*The Prayers of the Faithful

#### \*The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

\*The Announcements

\*The Benediction

\*The Sending Hymn      *When the Roll is Called Up Yonder*  
   *Please see next page*

\*Silent Meditation

\*The Dismissal

P. Go in peace. You are the body of Christ. **C. Thanks be to God.**

\*The Postlude                      *I've Got the Joy, Joy, Joy*

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### **Service Participants**

Acolyte: Kendyl Kurimsky

Lector: Melissa Houston

Ushers: 10:30 AM Ken Kibler, Rob Hepler

Altar Guild: Karen Kohl, Rita Heasley

**HAPPY FATHER'S DAY** to all Fathers, Grandfathers, Uncles and all men who care for others. May your day be filled with many blessings.

**THE FLOWERS ON THE ALTAR** are dedicated to the glory of God and in loving honor of Judy's birthday by Dale & Deb Mertz; in loving memory of my Dad, Richard W. Cribbs, by Kim Elias.

**THE BULLETIN** is dedicated to the glory of God and in honor of my new Granddaughter, Stella, born April 19, 2022, by Kim Elias.

**BIBLE STUDY ON GALATIANS** - Pastor James will be leading a study on Galatians between the Sunday services the first seven Sundays of summer (June 12-July 24). The reason for Galatians, aside from having six chapters, is that it will be the second lesson for most of those Sundays.

**THE WARM WEATHER HAS FINALLY COME!** Please be aware that the air conditioning will be running during the weekend services. If you find that it is too cool for you, please be prepared with a sweater to stay warm.

# When The Roll Is Called Up Yonder

Words and Music by  
James Milton Black

♩ = 108

## VERSE

G

G/B

C

G



1. When the trum - pet of the Lord shall sound and time shall be no more, and the  
2. On that bright and cloud - less morn - ing when the dead in Christ shall rise, and the  
3. Let us la - bor for the Mas - ter from the dawn till set - ting sun, let us

3

A<sup>7</sup>/E

D

G

G/B



morn - ing breaks e - ter - nal, bright and fair— When the saved of earth shall gath - er o - ver  
glo - ry of His res - ur - rec - tion share— When His cho - sen ones shall gath - er to their  
talk of all His won - drous love and care; Then when all of life is o - ver and our

6

C

G

G/D

D<sup>7</sup>

G



on the oth - er shore, and the roll is called up yon - der— I'll be there! When the  
home be - yond the skies, and the roll is called up yon - der— I'll be there!  
work on earth is done, and the roll is called up yon - der— I'll be there!

## CHORUS

9

G

D<sup>7</sup>



roll \_\_\_\_\_ is called up yon - der, when the roll \_\_\_\_\_ is called up yon - der, when the

13

G

C

G/D

D<sup>7</sup>

G



roll \_\_\_\_\_ is called up yon - der— When the roll is called up yon - der I'll be there!

CCLI Song # 31315

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# 250th Anniversary

**SATURDAY, JULY 30<sup>TH</sup>**

1:00 PM Historical tours of the old churches and other prevalent parts of Harrold Zion's history. Tours will continue until 4:00 PM.

4:30 PM Picnic catered by Conforti's. Donations will be accepted.

Please sign up in the Communication Center if you plan to attend.

5:30 PM Musical entertainment

8:00 PM Outdoor Vesper Service

*\*Regular 5:00 PM Saturday worship service will continue in the Sanctuary.*

**SUNDAY, JULY 31<sup>ST</sup>**

10:00 AM One worship service

12:00 PM Sit-down dinner catered by Elegant Catering. Pre-paid reservations are required by July 17 for the Sunday dinner.

Cost: \$18 per person, payment can be placed in offering plate. Register online at [www.harroldzion.org](http://www.harroldzion.org), call the church office or sign up in the Communication Center. A menu for the dinner can be found on the bulletin board above the sign-up sheets.

## **CELEBRATE IN STYLE WITH THESE 250<sup>TH</sup> COMMEMORATIVE ITEMS**

**Golf/polo shirt:** Navy with white stitching, adult sizes only. \$32 per shirt.

**Tshirt:** Gray or Red, available in youth and adult sizes. \$15 per adult shirt and \$10 per youth shirt.

**Suncatcher:** "Let your light shine" with this beautiful display. \$18 each.

**Booklet Fundraiser** - We are planning a printed historical booklet for the celebration weekend. You can sponsor a line in the booklet for \$5. Sponsorships are similar to the flower lists printed in the bulletins: "In Memory/Honor/Celebration". Also, if you or someone you know have a **business** you would like to advertise in the booklet, we are selling space. Booklet fundraisers are due by June 26. Please contact Christie O'Neill if you have any questions, 724-219-3215.

**All forms for the above items can be found  
in the Communication Center.**

**Please place completed form(s) with payment in an envelope and put it in the offering plate or the red box in the Communication Center. Orders for all items are due June 19,  
while the sponsorships for the booklet are due June 26.**

**HARROLD ZION'S 250<sup>TH</sup> ANNIVERSARY TRIVIA FOR THE WEEK:** When did we get air conditioning in the sanctuary? The answer can be found in the July newsletter.

**SUNCATCHERS:** The second order of sun catchers is in. You may pick up yours after the service that you attend. A committee member will be in the Communication Center to distribute them. Thank you all for your orders.

**PLEASE CONTINUE TO PRAY FOR THE CALL COMMITTEE,** Harrold Zion and potential pastoral candidates.

**THANK YOU TO SHERI AND ALL WHO VOLUNTEERED** in anyway to make last week's VBS monumental!

**BLESSING OF THE BIKES** at Harrold Zion this Sunday, June 19, at 1:00 PM. We will have the bike blessing rain or shine. A group ride will follow the blessing. For more information, call Shawn at 724-875-8523.

**THIS WEEK.... JUNE OFFICE HOURS M-F 9:00 AM – 1:00 PM**

**SUNDAY**

Happy Father's Day!  
9:15 AM Galatians Study  
10:30 AM Joyful Noise  
1:00 PM Bike Blessing

**MONDAY**

**TUESDAY**

**WEDNESDAY**

7:00 AM Communion Service  
9:30 AM Staff Meeting

**THURSDAY**

**FRIDAY**

9:30 AM Worship – John The Baptist

**SATURDAY**

9:00 AM S.H. Reserved

**SUNDAY**

9:15 AM Galatians Study  
12:00 PM S.H. Reserved

**ARE YOU A MEMBER OF THRIVENT? HAVE YOU DESIGNATED YOUR THRIVENT ACTION TEAM GRANT?** Each Thrivent member is entitled to two \$250 grants per year to support an activity or mission project. This equals several thousand dollars of Action Team grants available through the number of Thrivent members we have within our congregation. Let us be good stewards by not letting this money pass us by. Grants can be used for *service projects, fundraisers, educational events or studies such as: 250<sup>th</sup> Anniversary celebration, Rally Day, Quilting Ministry, Knitting Ministry, Book studies, etc.* Please contact Tammy at 724-837-7327 or [tammyhzc@gmail.com](mailto:tammyhzc@gmail.com) if you would like to support Harrold Zion ministries via a Thrivent grant.

**THE LILY PROJECT** provides “going home” clothing for patients undergoing forensic examination at Excelsa Hospitals in Latrobe, Mount Pleasant and Greensburg. In order to continue this project, your help is needed to keep inventory levels filled and available for patients. This will be an ongoing collection. Please see the list of items needed, in the Communication Center. Donations can be placed in the bins.

**THE COLLECTION** for “goats” will continue through July 2022 in honor of our 250<sup>th</sup> anniversary. We have currently raised \$8,941.62 which purchases 178 goats. We still need 72 goats to reach our goal of 250 goats (\$50 per goat), or \$3,600. To donate toward the purchase of goats for a third-world country, please put your donation in a pew envelope, mark it “goats” and place it in the offering plate. Please make checks payable to Harrold Zion.

**LESSONS FOR NEXT WEEKEND:** June 25 & 26

First lesson: 1 Kings 19:15-16, 19-21

Psalmody: Psalm 16

Second Lesson: Galatians 5:1,13-25

Gospel: Luke 9:51-62

**ITEMS AVAILABLE FOR SPONSORSHIP:**

Altar Flowers – July 3, 17 (1 vase), July 10, 24 (2 vases)

Bulletin – June 26, July 3, 10, 17, 24, 31

Eternal candle – June 26, July 3, 10, 17, 24, 31

*Reminder: Rose = \$5, Bulletin = \$10, Candle = \$5, Altar Flowers = \$25/vase*

***To sponsor items, please sign up in the Communication Center.***

**HARROLD ZION’S 2022 FINANCIAL REPORT**

May operating income:	\$29,319.75
May operating expense:	<u>\$39,210.57</u>
	\$ -9,890.82
YTD operating income:	\$144,062.24
YTD operating expense:	<u>\$167,594.14</u>
	\$ -23,531.90

**Church Staff and Office – 724-837-7327**

Rev. James West, Interim Senior Pastor [PastorJWesthzlc@gmail.com](mailto:PastorJWesthzlc@gmail.com)  
Rev. Caroline Clifford, PhD, Asst. Pastor [pastorcarolinehzlc@gmail.com](mailto:pastorcarolinehzlc@gmail.com)  
Tammy Hilland, Secretary [tammyhzlc@gmail.com](mailto:tammyhzlc@gmail.com)  
Sheri Anderson, Coordinator of Family Ministries [hzlc youth@gmail.com](mailto:hzlc youth@gmail.com)  
Laurie Racculia, Director of Music Ministries [lracculia@yahoo.com](mailto:lracculia@yahoo.com)

Debby Schlegel, Custodian

Joanne Gebhardt, Sunday Organist

Melanie Altman, Saturday Organist

**Website – [www.harroldzion.org](http://www.harroldzion.org)**

**Phone number – 724-837-7327**

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