

Harrold Zion Evangelical Lutheran Church

Easter 3

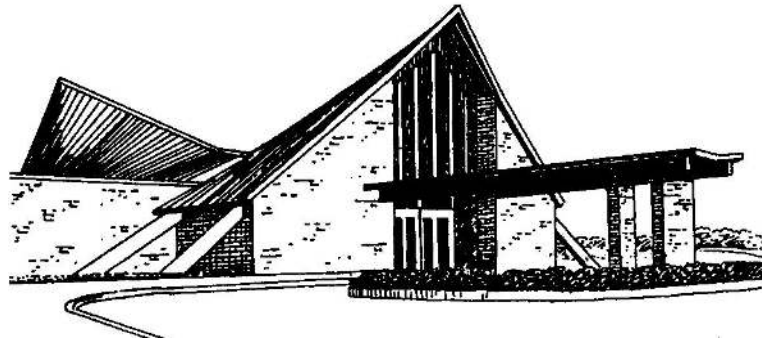
Saturday, April 30, 2022 – 5:00 PM

Sunday, May 1, 2022 – 8:00 & 10:30 AM

Harrold Zion Evangelical Lutheran Church

724-837-7327

www.harroldzion.org



WELCOME TO OUR WORSHIP!

- **It is a joy to welcome our visitors!** Please sign the guest book in the Welcome Center at the rear of the church and take a Welcome Packet which is filled with information about Harrold Zion. Please introduce yourself to the pastors as you leave worship. We hope you return soon!
- **Children's bulletins** are available in the Narthex.
- **There is a prayer request book** on a podium in the Welcome Center. Please write name(s) in the book prior to the service to have names included in the prayers.
- **Large print bulletins** are available from any usher for those needing them.
- **Hearing devices** are available from any usher for those needing them.
- **Receiving Holy Communion** - We believe the body and blood of Christ to be present in the bread and wine. All who are baptized are invited to share in this meal. Please come forward at the usher's direction. Non-communing children may come forward for a blessing. If you desire communion in the pew, please inform one of the ushers so that you may receive communion there.

EASTER 3

Saturday, April 30, 2022 – 5:00 PM

Sunday, May 1, 2022 – 8:00 & 10:30 AM

**Indicates standing, as able*

WELCOME

PRELUDE 5:00 PM *An Easter Alleluia* Rasley (based on Mozart)
8:00 & 10:30 AM *Redemption Song* Gounod

*CONFESSION AND FORGIVENESS

P. In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

C. Amen.

P. Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **C. Amen.**

The assembly kneels or stands. Silence is kept for reflection.

P. Most merciful God,

C. we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

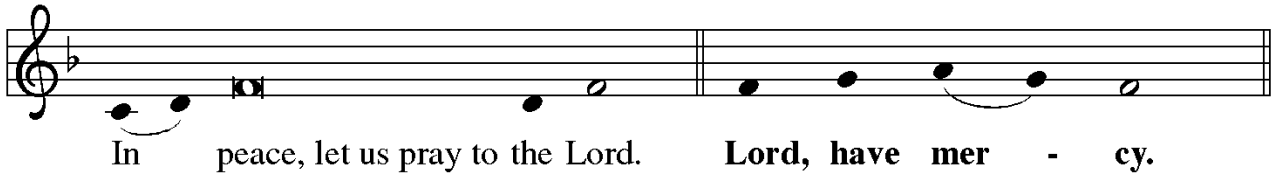
P. In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit. **C. Amen.**

Please rise

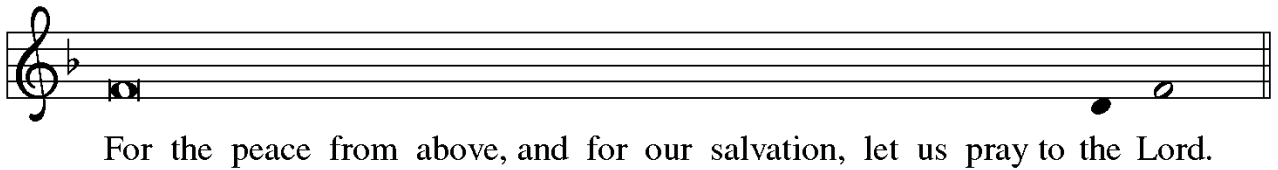
*The Gathering Hymn #369 *Christ the Lord Is Risen Today; Alleluia!*

*The Greeting and Kyrie

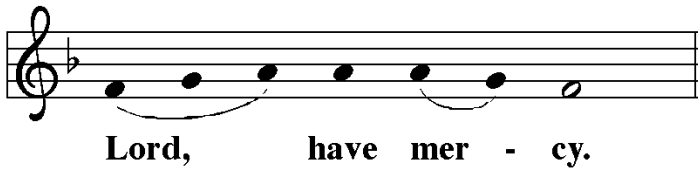
P. The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C. And also with you.**



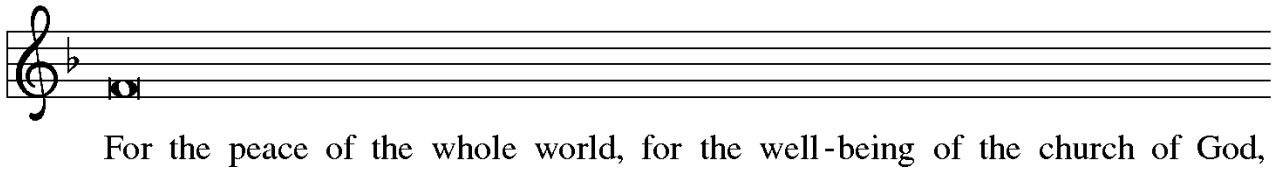
In peace, let us pray to the Lord. Lord, have mer - cy.



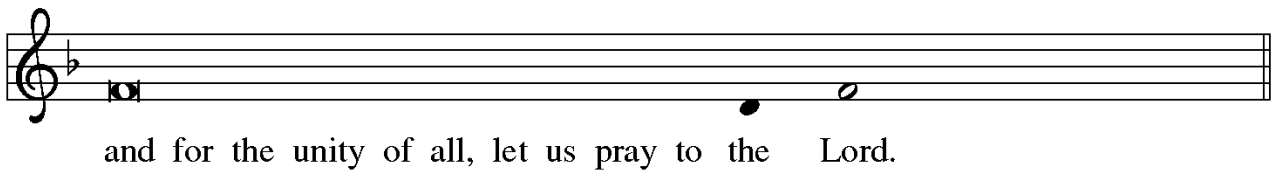
For the peace from above, and for our salvation, let us pray to the Lord.



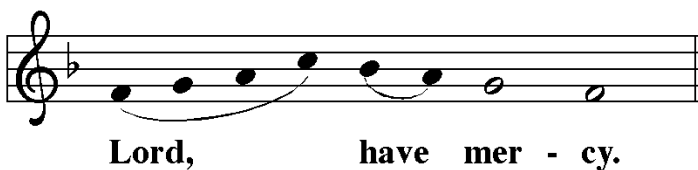
Lord, have mer - cy.



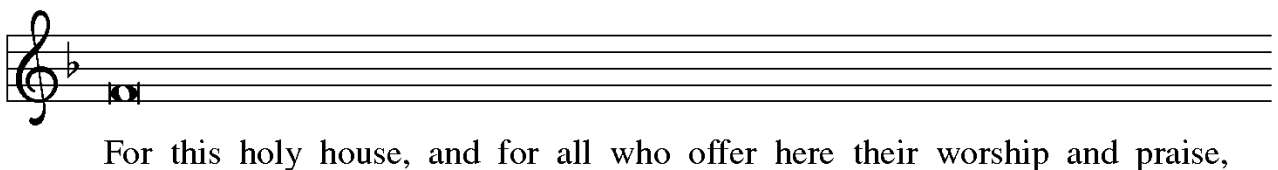
For the peace of the whole world, for the well-being of the church of God,



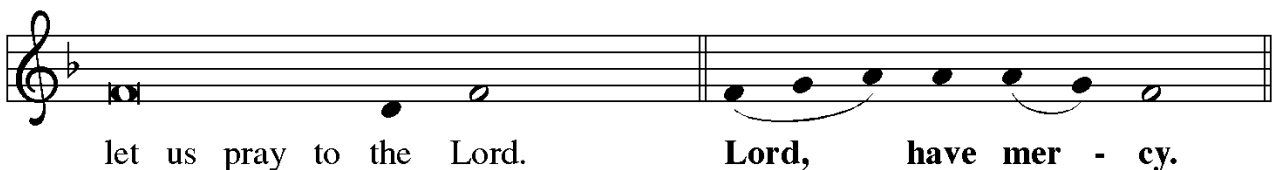
and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. Lord, have mer - cy.

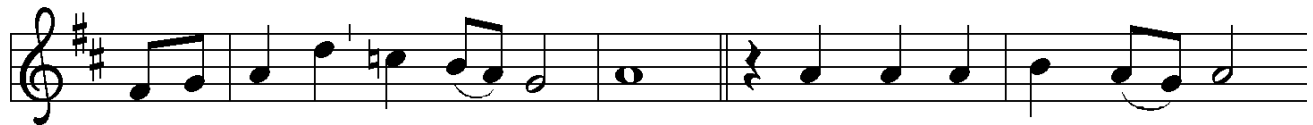


Help, save, comfort, and defend us, gra - cious Lord. A - men.

*The Hymn of Praise



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



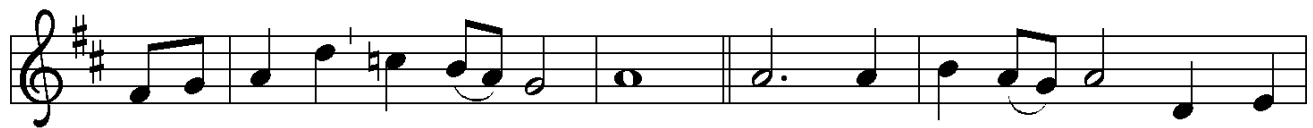
al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

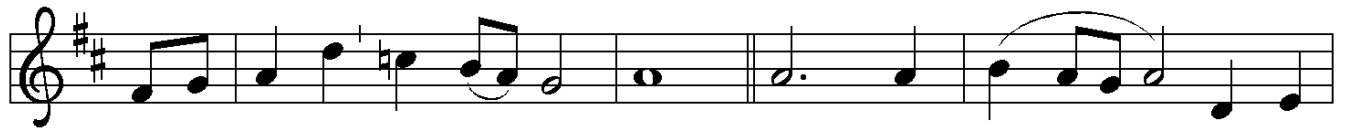


glo - ry, and might be to God and the Lamb for - ev - er. A - men.



Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia.



Final refrain

This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*The Prayer of the Day

P. Let us pray. Eternal and all-merciful God, with all the angels and all the saints we laud your majesty and might. By the resurrection of your Son, show yourself to us and inspire us to follow Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **C. Amen.**

The Children's Message

The First Lesson: Acts 9:1-6 [7-20]

Saul (later called Paul) was an ardent persecutor of all who followed the Way of Christ. This reading recounts the story of his transformation beginning with an encounter with Jesus Christ on the way to Damascus.

¹Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest ²and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. ³Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. ⁴He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" ⁵He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. ⁶But get up and enter the city, and you will be told what you are to do." [⁷The men who were traveling with him stood speechless because they heard the voice but saw no one. ⁸Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. ⁹For three days he was without sight, and neither ate nor drank.

¹⁰Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." ¹¹The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, ¹²and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." ¹³But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; ¹⁴and here he has authority from the chief priests to bind all who invoke your name." ¹⁵But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; ¹⁶I myself will show him how much he must suffer for the sake of my name." ¹⁷So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." ¹⁸And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, ¹⁹and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, ²⁰and

immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."] The word of the Lord. **C. Thanks be to God.**

The Choir Anthem

Rejoice the Lord is King

Shackley

The Psalmody: Psalm 30

¹I will exalt you, O LORD, because you have lifted me up
and have not let my enemies triumph over me.

²**O LORD my God, I cried out to you, and you restored me to health.**

³You brought me up, O LORD, from the dead;
you restored my life as I was going down to the grave.

⁴**Sing praise to the LORD, all you faithful;
give thanks in holy remembrance.**

⁵God's wrath is short; God's favor lasts a lifetime.

Weeping spends the night, but joy comes in the morning.

⁶**While I felt secure, I said, "I shall never be disturbed.**

⁷You, LORD, with your favor, made me as strong as the mountains."
Then you hid your face, and I was filled with fear.

⁸**I cried to you, O LORD; I pleaded with my Lord, saying,**

⁹"What profit is there in my blood, if I go down to the pit?
Will the dust praise you or declare your faithfulness?"

¹⁰**Hear, O LORD, and have mercy upon me; O LORD, be my helper."**

¹¹You have turned my wailing into dancing;
you have put off my sackcloth and clothed me with joy.

¹²**Therefore my heart sings to you without ceasing;
O LORD my God, I will give you thanks forever.**

The Second Lesson: Revelation 5:11-14

The vision of John recorded in Revelation offers a glimpse of cosmic worship around the throne. At its center is "the Lamb who was slain."

¹¹Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, ¹²singing with full voice,

"Worthy is the Lamb that was slaughtered
to receive power and wealth and wisdom and might
and honor and glory and blessing!"

¹³Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

"To the one seated on the throne and to the Lamb
be blessing and honor and glory and might

forever and ever!”

¹⁴And the four living creatures said, “Amen!” And the elders fell down and worshiped. The word of the Lord. **C. Thanks be to God.**

*The Verse



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

*The Holy Gospel: John 21:1-19

The risen Christ appears again to his disciples by the sea where they were first called. After echoes of the fishing and feeding miracles, he gives a final reminder of the cost of a disciple's love and obedience.

P. The Holy Gospel according to St. John, the twenty-first chapter.

C. Glory to you, O Lord.

¹After [he appeared to his followers in Jerusalem,] Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. ²Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. ³Simon Peter said to them, “I am going fishing.” They said to him, “We will go with you.” They went out and got into the boat, but that night they caught nothing.

⁴Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. ⁵Jesus said to them, “Children, you have no fish, have you?” They answered him, “No.” ⁶He said to them, “Cast the net to the right side of the boat, and you will find some.” So they cast it, and now they were not able to haul it in because there were so many fish. ⁷That disciple whom Jesus loved said to Peter, “It is the Lord!” When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. ⁸But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

⁹When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. ¹⁰Jesus said to them, “Bring some of the fish that you have

just caught.” ¹¹So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. ¹²Jesus said to them, “Come and have breakfast.” Now none of the disciples dared to ask him, “Who are you?” because they knew it was the Lord. ¹³Jesus came and took the bread and gave it to them, and did the same with the fish. ¹⁴This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

¹⁵When they had finished breakfast, Jesus said to Simon Peter, “Simon son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Feed my lambs.” ¹⁶A second time he said to him, “Simon son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Tend my sheep.” ¹⁷He said to him the third time, “Simon son of John, do you love me?” Peter felt hurt because he said to him the third time, “Do you love me?” And he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep. ¹⁸Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.” ¹⁹(He said this to indicate the kind of death by which he would glorify God.) After this he said to him, “Follow me.”

The Gospel of the Lord.

C. Praise to you, O Christ.

The Sermon

*The Hymn of the Day

My Jesus, I Love Thee

Please see next page



574 MY JESUS, I LOVE THEE

"...do you love me more than these?" He said to Him, "Yes, Lord; You know that I love You."

John 21:15

1. My Je - sus, I love Thee, I know Thou art mine— For
 2. I love Thee be - cause Thou hast first lov - ed me And
 3. I'll love Thee in life, I will love Thee in death, And
 4. In man - sions of glo - ry and end - less de - light, I'll

Thee all the fol - lies of sin I re - sign; My
 pur - chased my par - don on Cal - va - ry's tree; I
 praise Thee as long as Thou lend - est me breath; And
 ev - er a - dore Thee in heav - en so bright; I'll

gra - cious Re - deem - er, my Sav - ior art Thou: If
 love Thee for wear - ing the thorns on Thy brow: If
 say when the death - dew lies cold on my brow, "If
 sing with the glit - ter - ing crown on my brow, "If

ev - er I loved Thee, my Je - sus, 'tis now.
 ev - er I loved Thee, my Je - sus, 'tis now.
 ev - er I loved Thee, my Je - sus, 'tis now."
 ev - er I loved Thee, my Je - sus, 'tis now."

*The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us, and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scripture; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

*The Prayers of the Faithful (congregation responds with "hear our prayer")

(10:30 AM) PRAISE HYMN



1. God is so good, God is so good, God is so
2. He saved my soul, He saved my soul, He saved my
3. I'll praise His name, I'll praise His name, I'll praise His



good O so good to me.
soul, God's so good to me.
name, God's so good to me.

*The Sharing of the Peace

*The Offertory



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of



bles - sing. Gath - er a har - vest from the seeds that were sown, that we may be



fed with the bread of life. Gath - er the hopes and the dreams of all; u -



nite them with the prayers we of - fer now. Grace our ta - ble with your



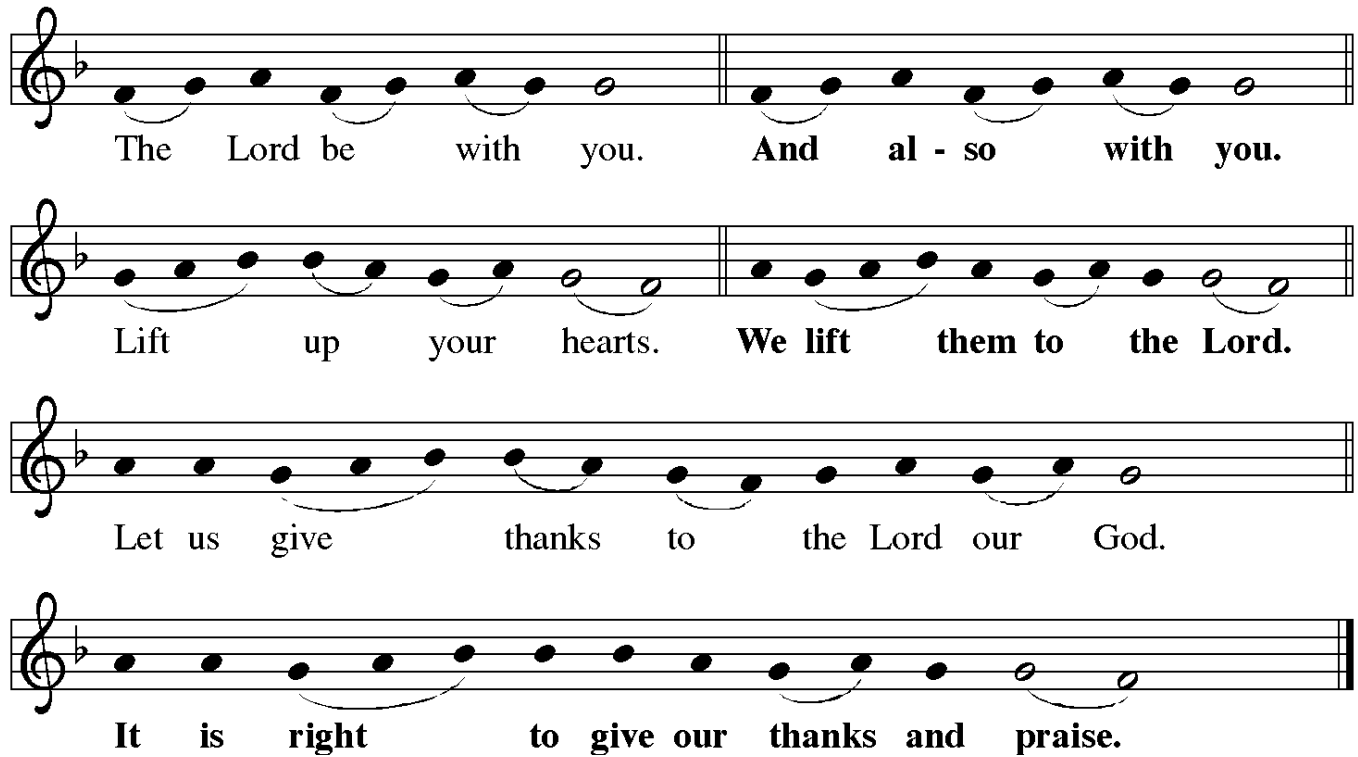
pres - ence, and give us a fore - taste of the feast to come.

*The Offertory Prayer

P. Let us pray. Living God, you gather the wolf and the lamb to feed together in your peaceable reign, and you welcome us all at your table. Reach out to us through this meal, and show us your wounded and risen body, that we may be nourished and believe in Jesus Christ, our Savior and Lord. **C. Amen.**

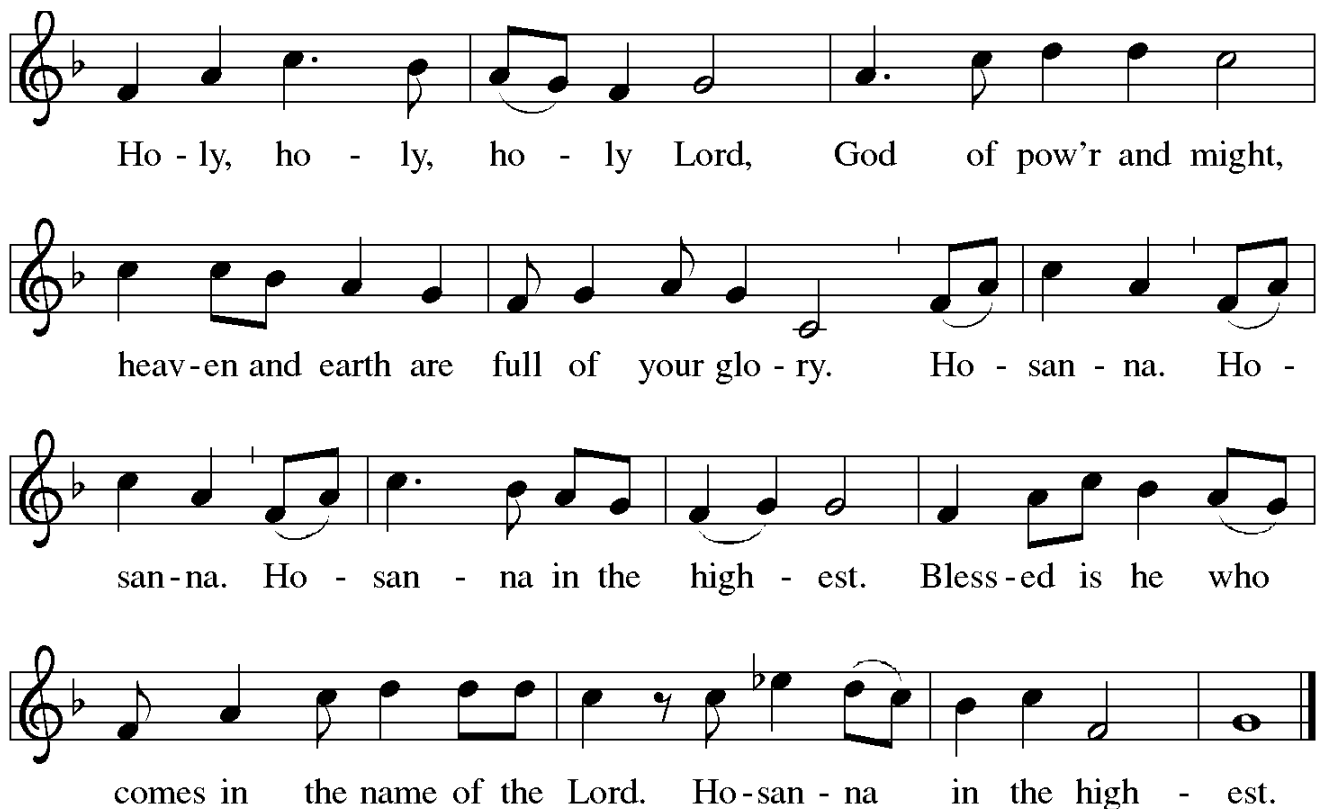


*The Great Thanksgiving, Proper Preface, and Sanctus



The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

P. It is indeed right and salutary...we praise your name and join their unending hymn:



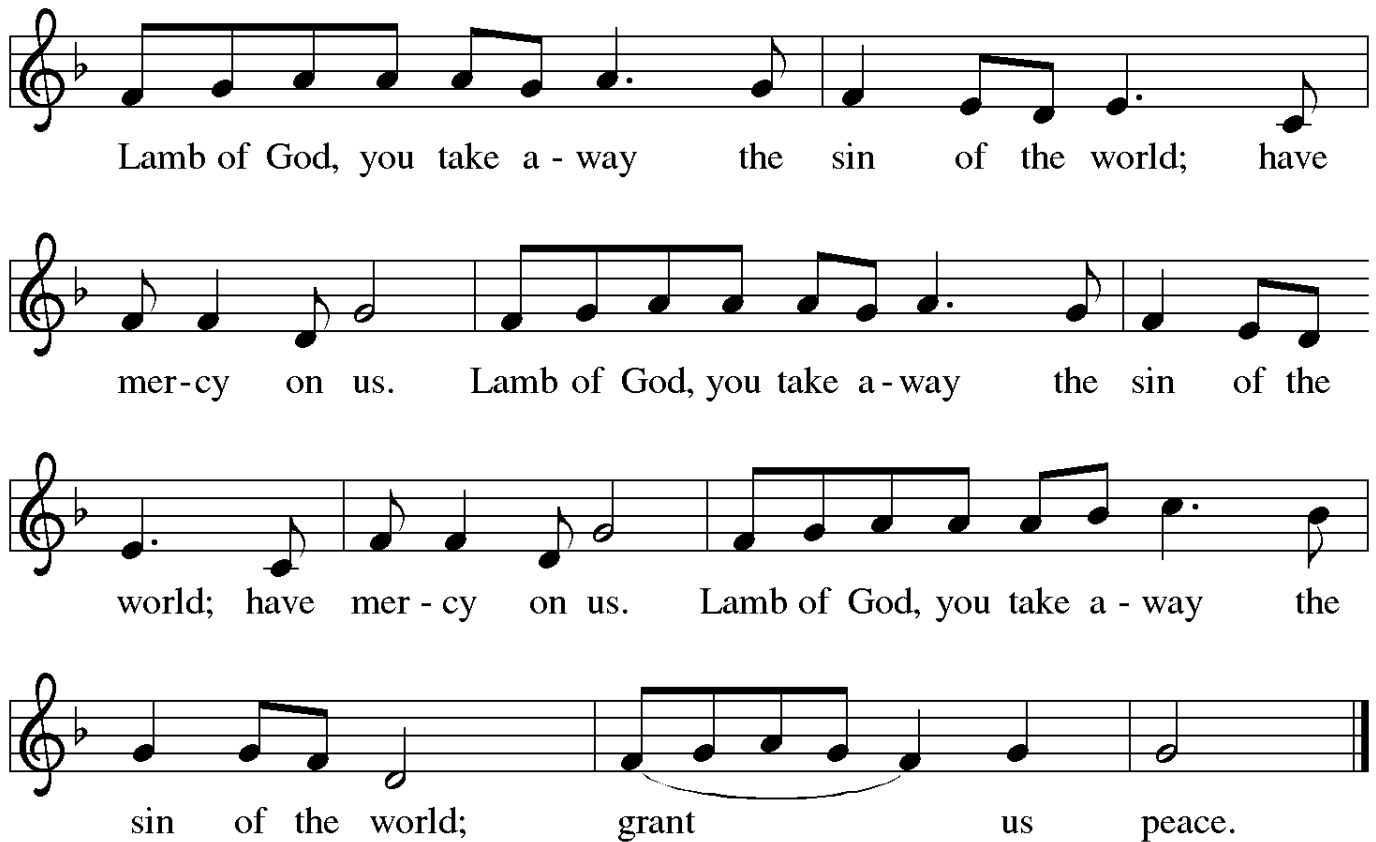
Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

*The Eucharistic Prayer

*The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

*The Lamb of God



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

The Distribution of the Sacrament

(8:00 & 10:30 AM) Communion Hymns #380,361

*The Communion Blessing and Post-Communion Prayer

P. Let us pray. We give you thanks, generous God, for in this bread and cup we have tasted the new heaven and earth where hunger and thirst are no more. Send us from this table as witnesses to the resurrection, that through our lives, all may know life in Jesus' name. **C. Amen.**

*The Benediction

Parting Comments

*The Sending Hymn #389 *Christ is Alive! Let Christians Sing*

Moment of Meditation

*The Dismissal

P. Alleluia! Christ is risen. **C. Christ is risen indeed. Alleluia!**

P. Go in peace. Tell what God has done. **C. Thanks be to God.**

*The Postlude 5:00 PM *Rejoice In The Lord!* Giamanco
8:00 & 10:30 AM *Sound the Trump of Victory* Harris

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Service Participants

Acolytes: 8:00 AM Heidi Koehl; 10:30 AM Kendyl Kurimsky

Lectors: 8:00 AM Linda Boyer; 10:30 AM Linda Thompson

Communion Assistants: 8:00 AM Don Freeman, Denise Harshman
10:30 AM Sheri Anderson, Dan McAlister

Ushers: 8:00 AM Barb Appleby, Larry Myers

10:30 AM Cheryl Eckles, Paul Knopsnyder, Curt Heasley

Altar Guild: Mary Lou Millward, Judy Miller

THE FLOWERS ON THE ALTAR are dedicated to the glory of God and in loving memory of Dee Holtzer – Happy birthday Dee, love Bill Holtzer.

THE BULLETIN is dedicated to the glory of God and in loving memory of Karl Gebhardt by The Gebhardt Family.

THE ETERNAL CANDLE is dedicated to the glory of God and in loving memory of Scott P. Weyandt by Mark & Arlene Wagner.

THE CONGREGATION EXPRESSES OUR SYMPATHY TO John and Ronnie Jo Churchfield on the death of John's mother, Elaine Churchfield. May the hope of the resurrection give them peace.

PLEASE CONTINUE TO PRAY FOR THE CALL COMMITTEE, Harrold Zion and potential pastoral candidates in your prayers.

DO YOU ENJOY FLOWER GARDENING? The Garden Angels will soon begin preparing the flower beds on the Church property for Spring plantings. We can always use a few more "Angels" on the committee. If you are interested, and for more information, please see or call Linda Boyer, 724-635-0339.

HARROLD ZION'S 250TH ANNIVERSARY TRIVIA FOR THE WEEK: There is a canvas hanging in the stairwell. Which church did it come from? Bonus: Who paid for it to be moved there? The answer can be found in the June newsletter.

250TH ANNIVERSARY FUNDRAISERS - We have several fundraisers planned to commemorate the 250th Anniversary, which will help cover costs of the celebration meals. One is anniversary t-shirts, and another is suncatchers/ornaments. Order forms are now available in the church Communication Center for both. A sample suncatcher is in the display case in the Welcome Center. T-shirt renderings are on the bulletin board in the Communication Center. Payment is due at the time orders are placed. Please return orders and payment to the box in the Communication Center. Orders are due on Mother's Day, May 8. We hope to have all attending the anniversary celebration in the commemorative t-shirts! Please see the church newsletter for more information about the plans for the 250th Anniversary. If you have any questions, please contact Christie O'Neill, 724-219-3215.

COMMEMORATIVE FUNDRAISER #3 – In addition to the t-shirt and suncatcher fundraiser items, the 250th Anniversary committee is also offering the opportunity to purchase golf/polo shirts commemorating the anniversary of the church. Polo shirts are in adult sizes only, and are navy with white stitching. Order forms are in the Communication Center, and payment is due at the time orders are placed. Please return orders and payment to the box in the Communication Center. Orders are due on Father's Day, June 19. Can't decide which kind of shirt to get? Why not splurge and get the t-shirt for the Saturday events, and wear the polo shirt for Sunday's celebration!

PLANTS FOR PENTECOST - We will be getting Dark Red Salvia plants to adorn the Altar area on Pentecost, which is June 4 & 5. The Red Salvia represents the "Tongues of Fire". The prices are \$7.00 for an 8 count pack. As always, you can take the pack home, or leave them to be used to decorate the church flower beds. Envelopes to order your plants can be found in the Communication Center. Place completed envelope with payment in the offering plate. Please make checks payable to Harrold Zion. Orders are due by Sunday, May 15.

THIS WEEK.... REGULAR OFFICE HOURS M-F 9:00 AM – 2:30 PM

SUNDAY

Communion

MONDAY

9:30 AM Worship Service St.
Philip & St. James, Apostles

TUESDAY

WEDNESDAY

7:00 AM Communion Service
9:30 AM Staff Meeting
10:00 AM Newsletter mailing
1:00 PM Food 2 Go
5:30 PM Youth Choir Rehearsal
6:00 PM Bell Choir Rehearsal

7:00 PM Adult Choir Rehearsal

THURSDAY

PS Bike Day
6:30 PM Council Meeting
7:00 PM Boy Scouts

FRIDAY

PS Bike Day

SATURDAY

9:00 AM Storage Room clean out
5:00 PM Baptism

SUNDAY

Mother's Day
11:45 AM Fellowship Committee

THERE WILL BE A NEW MEMBER CLASS Saturday, May 14, at 10:30 AM. If you are interested in joining Harrold Zion, please contact Pastor Caroline at 724-837-7327 or pastorcarolinehzc@gmail.com.

SONSHINERS CELEBRATE SPRING - The Sonshiners invite you to join them for a "Celebrate Spring" Luncheon at Lakeview Restaurant in Greensburg, on Thursday, May 27 beginning at 12 Noon. Anyone is welcome to attend, and you may also invite guests. The cost is \$20 per person. The menu and reservation section can be found in the May Newsletter, and copies are also available in the Church Office. Please see or call Linda Boyer at 724-635-0339 if you have any questions. The final date to respond is Sunday, May 22.

CALLING ALL GRADUATES! Let us know if you have someone who is graduating this year from high school, college or technical school. We want to share their accomplishment. Send Ms. Sheri a brief bio of where you are graduating from and any future plans. Please send this to hzlc youth@gmail.com by May 15th, so we can brag about you in the June newsletter.

STORAGE ROOM CLEAN OUT - A group of members will be cleaning out the storage room next Saturday, May 7, from 9:00 AM to 1:00 PM. If you or your committee have items stored in this room, please be sure to purge what you don't need and label the things you want to keep., If items are not labeled, it will be up to the discretion of the volunteers whether to keep items or throw them out. If you have any questions, please call Fred Wineman. Thank you!

PLAYGROUND CLEAN-UP - May 15th directly after 10:30 Service. Lunch will be provided. What goofy weather we been having. Many hands make quick and easy work. If you have a rake or leaf blower please bring. Any questions can be directed to Mandy Kanouff.

NEWSLETTER ARTICLES FOR JUNE ARE DUE IN THE OFFICE BY 9:00 AM, May 15. Articles can be emailed to tammyhzlc@gmail.com or placed in the mailbox on the Secretary's office door. Thank you!

HAVE YOU REGISTERED YOUR CHILD(REN) FOR SUMMER CHURCH CAMP? They offer an "early bird" discount of \$20 if you register by May 1 or at *Campblast* on May 7. Harrold Zion contributes to the cost of camp per child. Visit www.lutherlyn.com for more information or you can pick up a registration form which lists the weekly programs for summer 2022. Please also sign the list in the Communication Center so that we know who will be attending camp. Contact Rob Hepler at 724-446-2174 with questions.

THE COLLECTION for "goats" will continue through July 2022 in honor of our 250th anniversary. We have currently raised \$8,289.62 which purchases 165 goats. We still need 85 goats to reach our goal of 250 goats (\$50 per goat), or \$4,250. To donate toward the purchase of goats for a third-world country, please put your donation in a pew envelope, mark it "goats" and place it in the offering plate. Please make checks payable to Harrold Zion.

LESSONS FOR NEXT WEEKEND: May 7 & 8

First lesson: Acts 9:36-43

Psalmody: Psalm 23

Second Lesson: Revelation 7:9-17

Gospel: John 10:22-30

LOOKING AHEAD:

- Vacation Bible School week – June 13 to June 17

ITEMS AVAILABLE FOR SPONSORSHIP:

Altar Flowers – May 15 (2 vases), May 29 (1 vase)

Bulletin – May 8, 15, 22, 29; Eternal candle – May 8, 15, 29

Reminder: Rose = \$5, Bulletin = \$10, Candle = \$5, Altar Flowers = \$25/vase

Church Staff and Office – 724-837-7327

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Laurie Racculia, Director of Music Ministries lracculia@yahoo.com

Debby Schlegel, Custodian

Joanne Gebhardt, Sunday Organist

Melanie Altman, Saturday Organist

Website – www.harroldzion.org

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