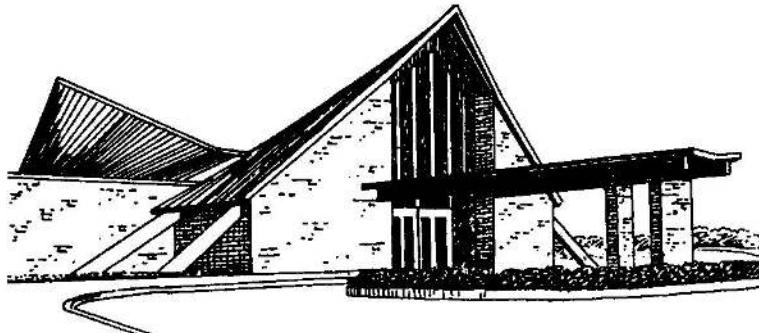


**Harrold Zion Evangelical Lutheran Church**

**Saturday, January 22, 2022 – 5:00 PM**

**Sunday, January 23, 2022 – 8:00 &10:30 AM**



## **WELCOME TO OUR WORSHIP!**

- **It is a joy to welcome our visitors!** Please sign the guest book in the Welcome Center at the rear of the church and take a Welcome Packet which is filled with information about Harrold Zion. Please introduce yourself to the greeter in the Welcome Center and to the pastors as you leave worship. We hope you return soon!
- **Thank you for wearing a mask.** If you haven't signed in as you entered, the ushers will bring the sign in sheet to you.
- **Please maintain** a distance of three feet unless you are in the same family
- **Children's busy bags** are available in the Narthex. Bags include crayons, coloring sheets, children's bulletin and a snack. Please take the bag home after worship.
- **There is a prayer request book** on a podium in the Welcome Center. Please write name(s) in the book prior to the service to have names included in the prayers.
- **Large print bulletins** are available from any usher for those needing them.
- **Hearing devices** are available from any usher for those needing them.
- **Receiving Holy Communion** - We believe the body and blood of Christ to be present in the bread and wine. All who are baptized are invited to share in this meal. Please come forward at the usher's direction. Non-communing children may come forward for a blessing. If you desire communion in the pew, please inform one of the ushers so that you may receive communion there.

# Epiphany 3

**Saturday, January 22, 2022 – 5:00 PM**

**Sunday, January 23, 2022 – 8:00 & 10:30 AM**

WELCOME

PRELUDE

*He Leadeth Me*

Lorenz

CONFSSION AND FORGIVENESS

P. In the name of the Father, and of the **+** Son, and of the Holy Spirit.

**C. Amen.**

P. Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **C. Amen.**

*The assembly kneels or stands. Silence is kept for reflection.*

P. Most merciful God,

**C. we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P. In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the **+** Son, and of the Holy Spirit. **C. Amen.**

*Please rise*

GATHERING HYMN #886 *Oh, for a Thousand Tongues to Sing*

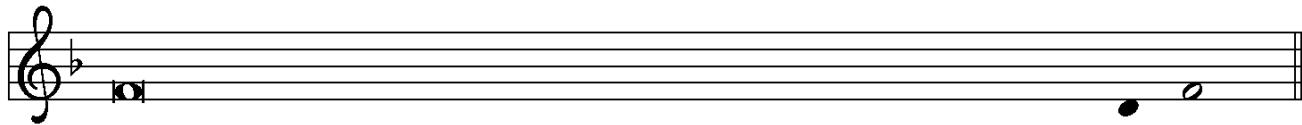
GREETING

P. The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C. And also with you.**

# KYRIE



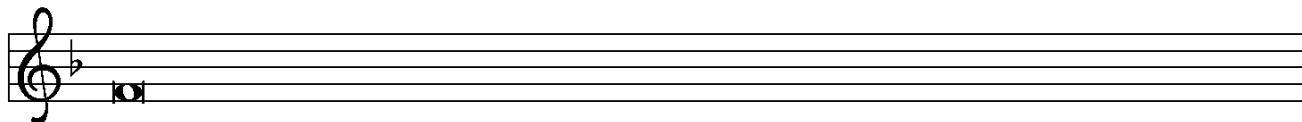
In peace, let us pray to the Lord.      **Lord, have mer - cy.**



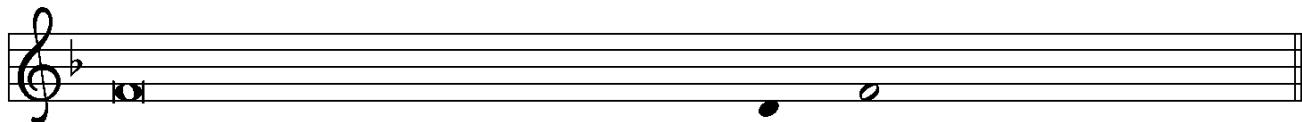
For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



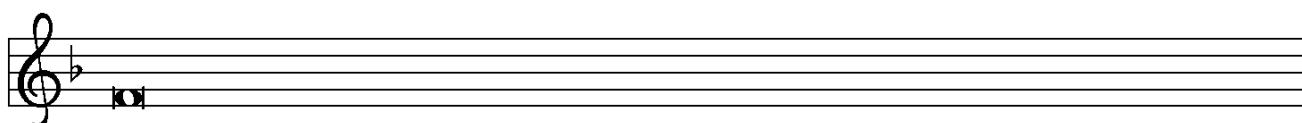
For the peace of the whole world, for the well-being of the church of God,



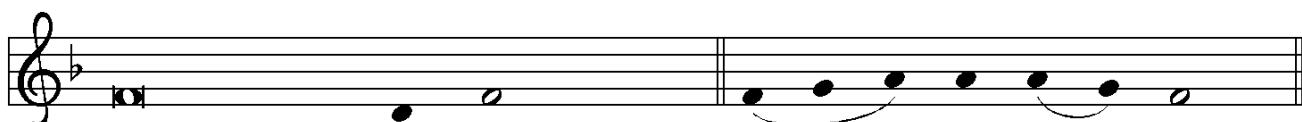
and for the unity of all, let us pray to the Lord.



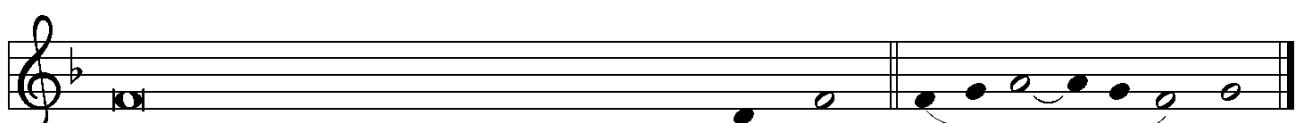
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.      Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord. A - men.

## CANTICLE OF PRAISE

Assisting minister



Glory to God in the highest, and peace to God's peo - ple on earth.

All



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je-sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer - cy on us;



you are seat-ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je-sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

## PRAYER OF THE DAY

P. Let us pray. Blessed Lord God, you have caused the holy scriptures to be written for the nourishment of your people. Grant that we may hear them, read, mark, learn, and inwardly digest them, that, comforted by your promises, we may embrace and forever hold fast to the hope of eternal life, through your Son, Jesus Christ our Lord. **C. Amen.**

## CHILDREN'S MESSAGE

### FIRST READING: Nehemiah 8:1-3, 5-6, 8-10

*The exiles have returned and rebuilt Jerusalem. Now Ezra, the priest, reads the law of Moses to them in the public square. When they hear it, they weep for their sins and for the long years in exile, but Ezra reminds them that “the joy of the LORD is your strength.”*

<sup>1</sup>All the people [of Israel] gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. <sup>2</sup>Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. <sup>3</sup>He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. <sup>5</sup>And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. <sup>6</sup>Then Ezra blessed the LORD, the great God, and all the people answered, “Amen, Amen,” lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. <sup>8</sup>So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

<sup>9</sup>And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, “This day is holy to the LORD your God; do not mourn or weep.” For all the people wept when they heard the words of the law. <sup>10</sup>Then he said to them, “Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength.” The word of the Lord.

**C. Thanks be to God.**

(10:30 AM) The Anthem

*Be Thou My Vision*

Althouse

## PSALM: Psalm 19

- <sup>1</sup>The heavens declare the glory of God,  
and the sky proclaims its maker's handiwork.
- 2 One day tells its tale to another,  
and one night imparts knowledge to another.**
- <sup>3</sup>Although they have no words or language,  
and their voices are not heard,
- 4 their sound has gone out into all lands, and their message to the ends of the world, where God has pitched a tent <sup>1</sup> for the sun.**
- <sup>5</sup>It comes forth like a bridegroom out of his chamber;  
it rejoices like a champion to run its course.
- 6 It goes forth from the uttermost edge of the heavens and runs about to the end of it again; nothing is hidden from its burning heat.**
- 7 The teaching of the LORD is perfect and revives the soul;  
the testimony of the LORD is sure and gives wisdom to the simple.**
- 8 The statutes of the LORD are just and rejoice the heart;  
the commandment of the LORD is clear and gives light to the eyes.**
- 9 The fear of the LORD is clean and endures forever;  
the judgments of the LORD are true and righteous altogether.**
- 10 More to be desired are they than gold, more than much fine gold,  
sweeter far than honey, than honey in the comb.**
- 11 By them also is your servant enlightened,  
and in keeping them there is great reward.**
- 12 Who can detect one's own offenses?  
Cleanse me from my secret faults.**
- 13 Above all, keep your servant from presumptuous sins; let them not get dominion over me; then shall I be whole and sound, and innocent of a great offense.**
- 14 Let the words of my mouth and the meditation of my heart be acceptable in your sight, O LORD, my strength and my redeemer.**

## SECOND READING: 1 Corinthians 12:12-31a

*The apostle and pastor Paul uses the metaphor of the human body to describe how intimately connected we are in the church. For this struggling congregation in Corinth, Paul delivers a vital message of unity that is a mark of the church today.*

<sup>12</sup>For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. <sup>13</sup>For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

<sup>14</sup>Indeed, the body does not consist of one member but of many. <sup>15</sup>If the

foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body.<sup>16</sup> And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body.<sup>17</sup> If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be?<sup>18</sup> But as it is, God arranged the members in the body, each one of them, as he chose.<sup>19</sup> If all were a single member, where would the body be?<sup>20</sup> As it is, there are many members, yet one body.<sup>21</sup> The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you."<sup>22</sup> On the contrary, the members of the body that seem to be weaker are indispensable,<sup>23</sup> and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect;<sup>24</sup> whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member,<sup>25</sup> that there may be no dissension within the body, but the members may have the same care for one another.<sup>26</sup> If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

<sup>27</sup> Now you are the body of Christ and individually members of it.<sup>28</sup> And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues.<sup>29</sup> Are all apostles? Are all prophets? Are all teachers? Do all work miracles?<sup>30</sup> Do all possess gifts of healing? Do all speak in tongues? Do all interpret?<sup>31a</sup> But strive for the greater gifts. The word of the Lord. **C. Thanks be to God.**

#### GOSPEL ACCLAMATION:

Al - le - lu - ia. Lord, to whom shall we go? You have the

words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

GOSPEL: Luke 4:14-21

P. The Holy Gospel according to St. Luke, the fourth chapter.

**C. Glory to you, O Lord.**

<sup>14</sup>Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. <sup>15</sup>He began to teach in their synagogues and was praised by everyone. <sup>16</sup>When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, <sup>17</sup>and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: <sup>18</sup>“The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, <sup>19</sup>to proclaim the year of the Lord’s favor.” <sup>20</sup>And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. <sup>21</sup>Then he began to say to them, “Today this scripture has been fulfilled in your hearing.” The Gospel of the Lord. **C. Praise to you, O Christ.**

SERMON

HYMN OF THE DAY #717     *Let Justice Flow like Streams*

THE NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us, and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scripture; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## PRAYERS OF INTERCESSION

(8:00 & 10:30 AM, THE PRAYERS CONCLUDE WITH THE LORD'S PRAYER)

SHARING OF THE PEACE - JOYS AND CONCERNS

OFFERING

C Cre-ate in me a clean heart, O God, and re-new a right spir -  
it with-in me. Cast me not a-way from your pres- ence, and take  
not your Ho - ly Spir - it from me. Re-store to me the  
joy of your sal- va - tion, and up-hold me with your free Spir - it.

## OFFERING PRAYER

P. Let us pray. Blessed are you, O God, Sovereign of the universe. You offer us new beginnings and guide us on our journey. Lead us to your table, nourish us with this heavenly food, and prepare us to carry your love to a hungry world, in the name of Christ our light. **C. Amen.**

## (5:00 PM) GREAT THANKSGIVING

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

P. It is indeed right and salutary....we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav-en and earth are full of your glo - ry. Ho - san - na. Ho -

san - na. Ho - san - na in the high - est. Bless-ed is he who

comes in the name of the Lord. Ho-san - na in the high - est.

## (5:00 PM) WORDS OF INSTITUTION

### LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

## (5:00 PM) COMMUNION SONG

The musical notation consists of four staves of music in G clef, common time, and a key signature of one sharp. The lyrics are integrated into the music, appearing below each staff. The lyrics are:

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

## (5:00 PM) COMMUNION DISTRIBUTION

### (5:00 PM) PRAYER AFTER COMMUNION

P. Let us pray. We give you thanks, gracious God, for we have feasted on the abundance of your house. Send us to bring good news and to proclaim your favor to all, strengthened with the richness of your grace in your Son, Jesus Christ. **C. Amen.**

### PARTING COMMENTS

### BLESSING

SENDING SONG #551 *The Spirit Sends Us Forth to Serve*

## MOMENT OF MEDITATION

### DISMISSAL

P. Go in peace. Rejoice in Christ our Savior. **C. Thanks be to God.**

### POSTLUDE

*Fill His Courts with Praise*

Van Woert

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Bidding Prayers inspired by the original Lessons and Carols of 1880, using some of the original words.

### Service Participants

Acolytes: 8:00 AM Cooper Anderson; 10:30 AM Lily Carlucci

Lectors: 5:00 PM Josh Chenoweth

8:00 AM Linda Boyer; 10:30 AM Linda Thompson

Ushers: 8:00 AM Bonny Free, Judy Markle

10:30 AM David Cronin, Alex Hayes, Bob Majcher, Brad Zundel

Altar Guild: Susie Eicher, Dorothy Henry

**THE FLOWERS ON THE ALTAR** are dedicated to the glory of God.

**THE CONGREGATION EXPRESSES OUR SYMPATHY TO** Aaron and Erin Black and family on the death of their uncle, Jim Black. We also extend our sympathy to Joy Shawley and family on the death of her mother, Regina Kurtiak. May the hope of the resurrection give these families peace.

**PLEASE PICK UP YOUR 2022 OFFERING ENVELOPES** if you have not done so. They can be found on a table in the Communication Center.

**WE WILL OFFER DRIVE THROUGH COMMUNION DISTRIBUTION** this Wednesday, January 26, from 4:30 to 6:00 PM.

**SONSHINERS** - Due to Covid and because of our unknown winter weather conditions, the Sonshiners will not meet for lunch in February. Look for more information soon.

**THIS WEEK....**      **REGULAR OFFICE HOURS M-F 9:00 AM – 2:30 PM**

**SUNDAY**

7:00 PM Adult Choir Rehearsal

**MONDAY**

**THURSDAY**

**TUESDAY**

10:00 AM Knitting Ministry

**WEDNESDAY**

7:00 AM Communion service

4:30 PM Drive through

    Communion Distribution

5:30 PM Youth Choir Rehearsal

6:00 PM Bell Choir Rehearsal

**FRIDAY**

10:00 AM Ladies Bible Study

**SATURDAY**

9:00 AM Social Hall Reserved

**SUNDAY**

11:30 AM National Youth

Gathering meeting

**OUR PERSONNEL COMMITTEE** is seeking new members. We will be updating our staff job descriptions and writing an employee policy manual in February. The committee also meets only if we need to hire a new staff member (other than a Pastor), and to do annual employee performance reviews in September. If you have any experience in staff management or personnel relations or just want to get involved in this type of committee work, please contact Bob Eicher (724-689-2319).

**ALTAR CARE** consists of members of our congregation serving Our Lord by preparing our place of worship for services. This includes preparing the Altar for the celebration of Holy Communion and cleaning the Altar following the service. Those scheduled work in teams of two or more on a monthly basis. We are in need of volunteers to assist in this ministry, especially on Saturday nights and between services on Sundays. A training session will be held in late January to refresh the memories of those currently serving and for those who wish to learn more about this ministry.

Please see the February newsletter for a schedule of who serves on Altar Guild and what month. You will notice that we need some help in June, July and September. If you are interested in joining this ministry or have concerns about the schedule, please contact Susie Eicher at 724-925-9746.

**250 YEARS OF HARROLD ZION LUTHERAN CHURCH** - The committee will meet again on Saturday the 22<sup>nd</sup> of January at 4:00 to continue planning. Anyone interested and/or with artistic skills, woodworking skills and ideas for fundraising are welcome! If you have any questions, please contact Don Freeman at 724-834-0764 or John Millward at 724-635-0218.

**THE AXE THROWING EVENT** has been cancelled.

## **LESSONS FOR NEXT WEEKEND:** January 29 & 30

First lesson: Jeremiah 1:4-10

Psalmody: Psalm 71:1-6

Second Lesson: 1 Corinthians 13:1-13

Gospel: Luke 4:21-30

**LOOKING AHEAD:** Souper Bowl Valentine's Luncheon, Feb.13, 11:30 AM.

## **ITEMS AVAILABLE FOR SPONSORSHIP:**

Altar Flowers – January 23, 30 (2 vases)

Bulletin – January 23, 30; Eternal candle – January 23

### **HARROLD ZION'S FINANCIAL REPORT**

October operating income:	\$26,338.15
October operating expense:	<u>\$25,203.22</u>
	\$ 1,134.93
YTD operating income:	\$264,969.97
YTD operating expense:	<u>\$300,413.26</u>
	\$-35,443.29

### **HARROLD ZION'S FINANCIAL REPORT**

November operating income:	\$22,829.80
November operating expense:	<u>\$27,353.33</u>
	\$ -4,523.53
YTD operating income:	\$287,799.77
YTD operating expense:	<u>\$327,766.59</u>
	\$-39,966.82

### **HARROLD ZION'S FINANCIAL REPORT**

December operating income:	\$37,174.59
December operating expense:	<u>\$29,584.66</u>
	\$ 7,589.93
YTD operating income:	\$324,974.36
YTD operating expense:	<u>\$357,351.25</u>
	\$-32,376.89

**Church Staff and Office – 724-837-7327**

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Rev. Caroline Clifford, PhD, Asst. Pastor [pastorcarolinehzlc@gmail.com](mailto:pastorcarolinehzlc@gmail.com)  
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Debby Schlegel, Custodian  
Joanne Gebhardt, Sunday Organist  
Melanie Altman, Saturday Organist  
**Website – [www.harroldzion.org](http://www.harroldzion.org)**  
**Phone number – 724-837-7327**  
**Visit us on Facebook**

## **NOTES:**