

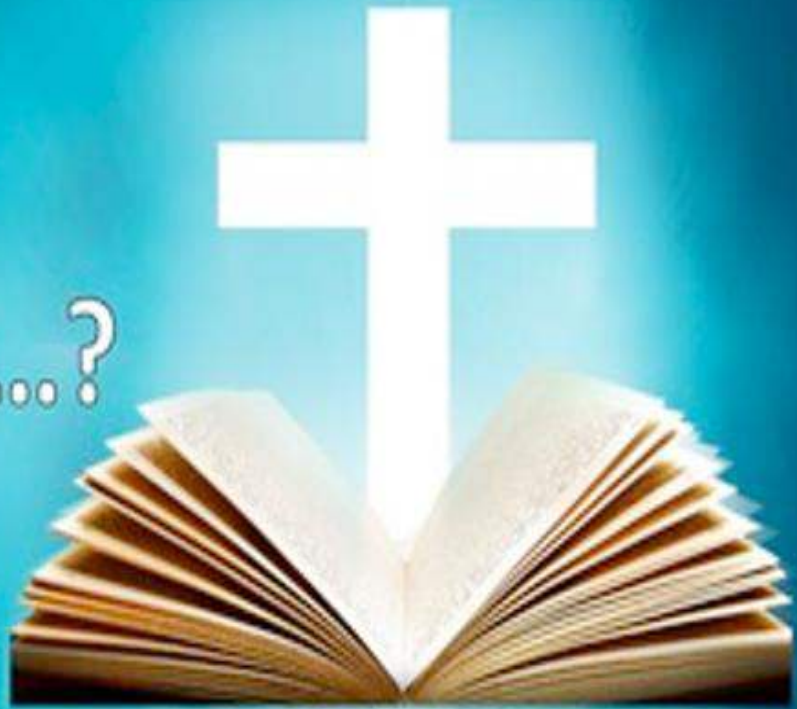
Harrold Zion Evangelical Lutheran Church

Saturday April 6, 5:00 PM

Sunday April 7th, 8:00 AM, 10:30 AM

Second Sunday of Easter 2024

Do You
Love Me...?



Feed My Sheep

John 21:16

WELCOME TO OUR WORSHIP!

- **It is a joy to welcome our visitors!** Please sign the guest book in the Communication Center at the rear of the church, to the right as you exit, and take a Welcome Packet which is filled with information about Harrold Zion. Please introduce yourself to the pastor as you leave worship. We hope you return soon! Follow us on social media!
- **Children's bags** are available in the Narthex.
- **There is a prayer request book** on a podium in the Welcome Center. Please write name(s) in the book prior to the service to have names included in the prayers.
- **Large print bulletins** are available from any usher for those needing them.
- **Hearing devices** are available from any usher for those needing them.
- **An AED machine** can be found on the wall after the Ladies Room on the left.
- **Receiving Holy Communion** - We believe the body and blood of Christ to be present in the bread and wine. All who are baptized are invited to share in this meal. Please come forward at the usher's direction. Non-communing children may come forward for a blessing. If you desire communion in the pew, please inform one of the ushers so that you may receive communion there.

Our MISSION

***To Worship and Serve God,
Grow Disciples and Love our Neighbors***

Our Vision

***Building Faith that's Open, Affirming, Authentic,
Positive, Inviting, and that Serves Others.***

GATHERING – *We are brought together to remember who and whose we are.*

Welcome, Sharing's and Announcements

Prelude: 5:00 PM *I know my Redeemer Liveth* Berry

8:00 AM, 10:30 AM *Victory* Hughe

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Thanksgiving for Baptism

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, † one God, the wellspring of grace,
our Easter and our joy.

Amen.

Look, here is water!

Here is our water of life! Alleluia!

Immersed in the promises of baptism, let us give thanks for what God has done for us. We give you thanks, O God, for in the beginning your voice thundered over the deep and water became the essence of life. Adam and Eve beheld Eden's verdant rivers. The ark carried your creation through the flood into a new day. Miriam led the dancing as your people passed through the sea into freedom's land. In a desert pool the Ethiopian official entered your boundless baptismal life.

Look, here is water!

Here is our water of life! Alleluia!

At the river your beloved Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you opened the floodgates of your reconciling love, freeing us to live as Easter people.

We rejoice with glad hearts, giving all honor and praise to you, through the risen Christ, our source of living water, in the unity of the Holy Spirit, now and forever. **Amen.**

Look, here is water!

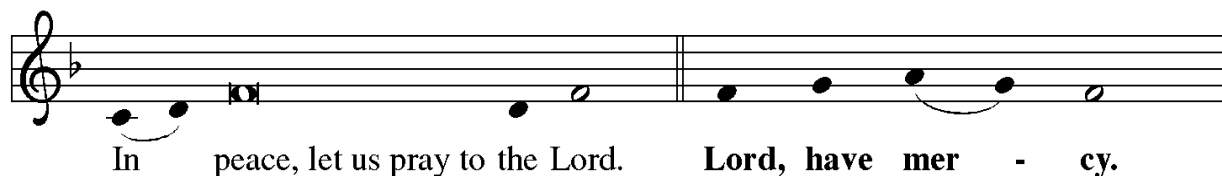
Here is our water of life! Alleluia!

Alleluia! Christ is risen.

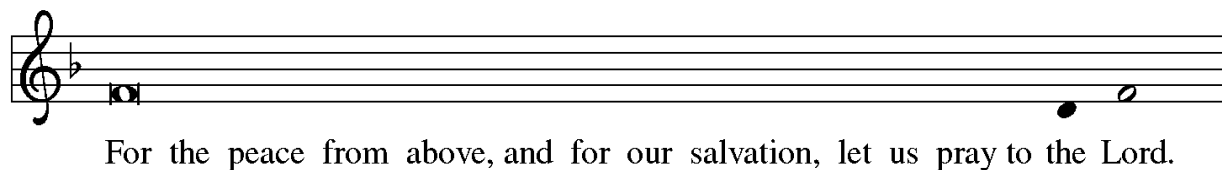
Christ is risen indeed. Alleluia!

Gathering Hymn #380 Hallelujah! Jesus Lives

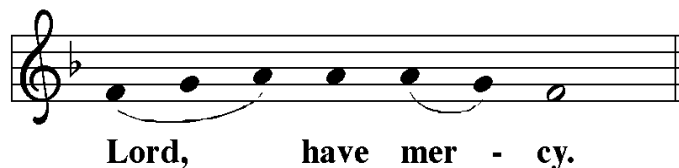
Greeting and Kyrie: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**



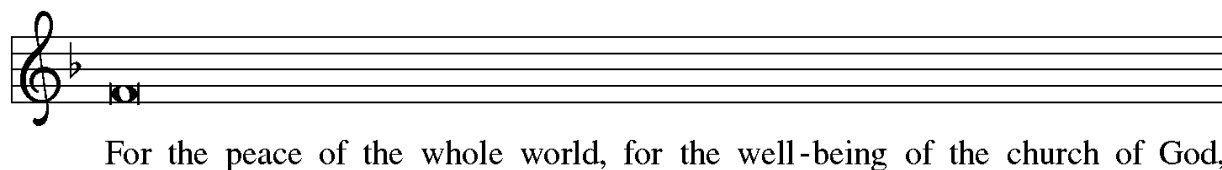
In peace, let us pray to the Lord. **Lord, have mer - cy.**



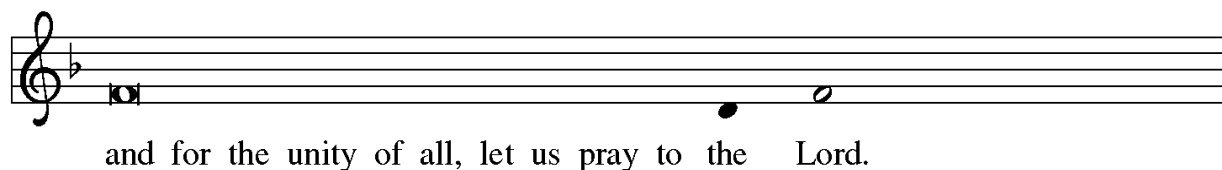
For the peace from above, and for our salvation, let us pray to the Lord.



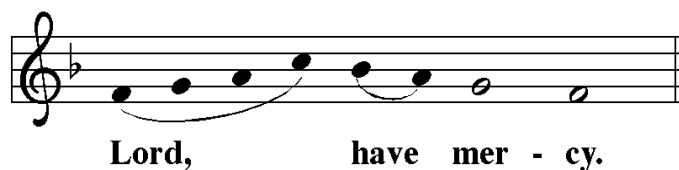
Lord, have mer - cy.



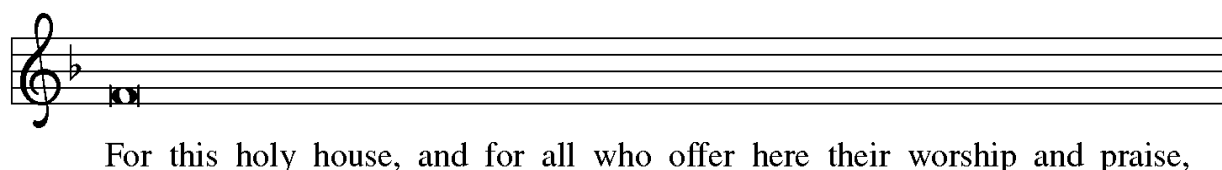
For the peace of the whole world, for the well-being of the church of God,



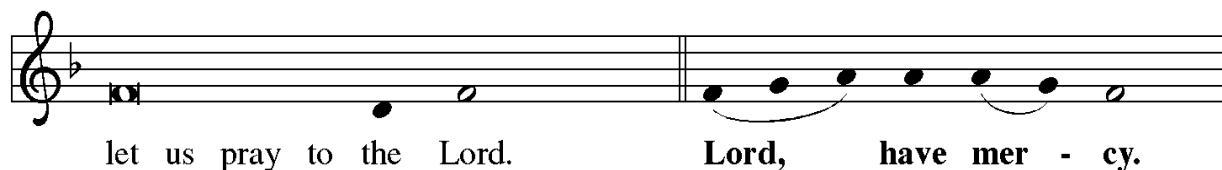
and for the unity of all, let us pray to the Lord.



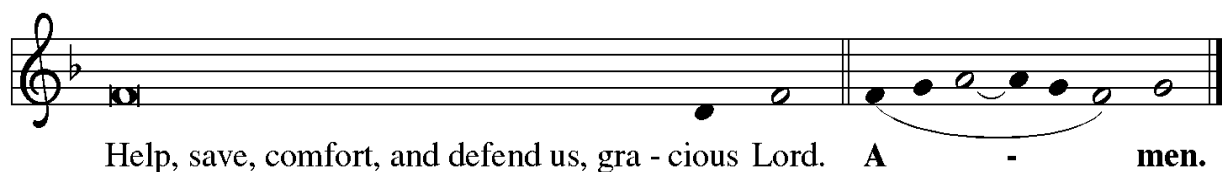
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



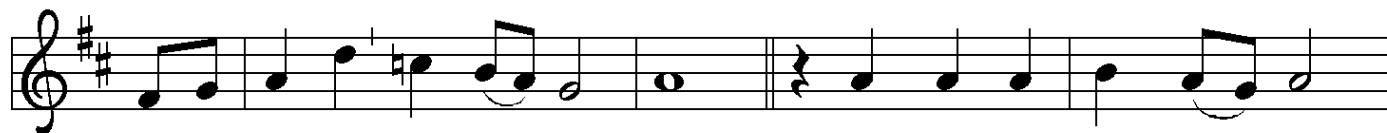
Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

Hymn of Praise

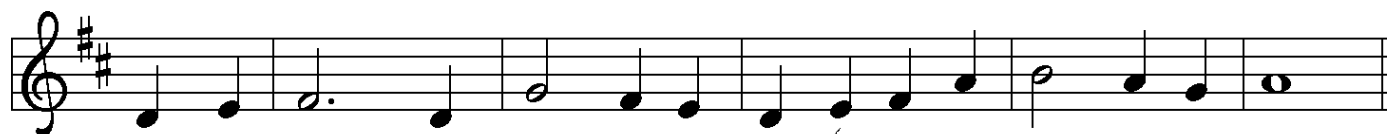
Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

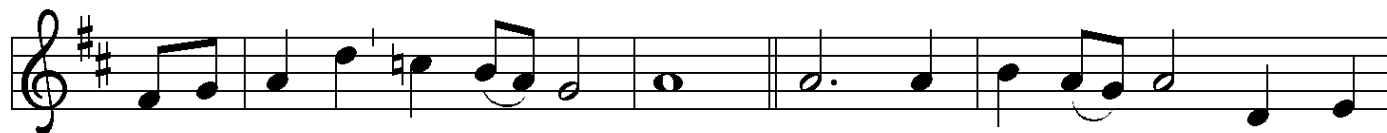


who was slain, whose blood set us free to be peo - ple of God.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and

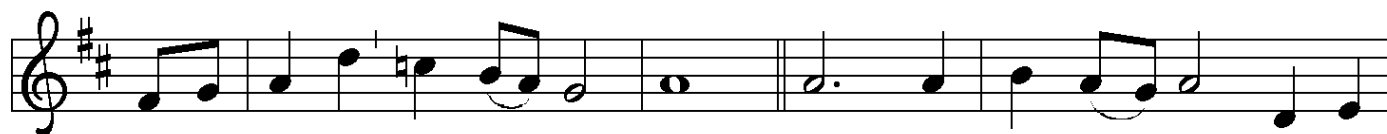


strength, and hon - or, bless - ing, and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



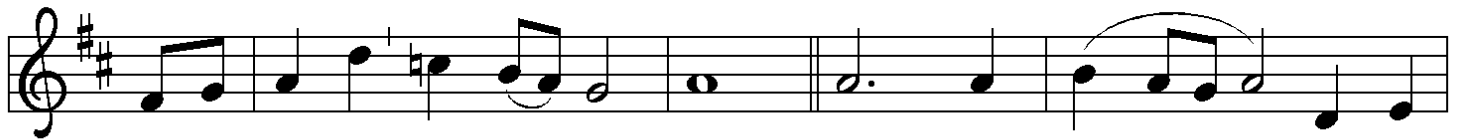
God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia.



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

WORD – *We hear God’s teachings to guide our path of serving.*

Prayer of the Day

Let us pray together. **O God, you gave your only Son to suffer death on the cross for our redemption, and by his glorious resurrection you delivered us from the power of death. Make us die every day to sin, that we may live with him forever in the joy of the resurrection, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

Please be seated.

First Reading: Acts 4:32-35

³²Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. ³³With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. ³⁴There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. ³⁵They laid it at the apostles' feet, and it was distributed to each as any had need.

The word of the Lord.

Thanks be to God.

(10:30) Anthem: *He Lives* Ackley

Psalm 133

¹How good and how pleasant it is,
when kindred live together in unity!

²**It is like fine oil upon the head, flowing down upon the beard,
upon the beard of Aaron, flowing down upon the collar of his robe.**

³It is like the dew of Hermon flowing down upon the hills of Zion.

For there the LORD has commanded the blessing: life for evermore.

Second Reading: 1 John 1:1--2:2

¹We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life—²this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us—³we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. ⁴We are writing these things so that our

joy may be complete.

⁵This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. ⁶If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; ⁷but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. ⁸If we say that we have no sin, we deceive ourselves, and the truth is not in us. ⁹If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. ¹⁰If we say that we have not sinned, we make him a liar, and his word is not in us.

²¹My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; ²and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

The word of the Lord.

Thanks be to God.

Gospel Acclamation (*Please Stand as able.*)

Celtic Alleluia

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

Holy Gospel: John 21:1-19

The Holy Gospel according to St. John, the twenty-first chapter.

Glory to you, O Lord.

¹After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. ²Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. ³Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

⁴Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. ⁵Jesus said to them, "Children, you have no fish, have you?"

They answered him, "No." ⁶He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. ⁷That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. ⁸But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

⁹When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. ¹⁰Jesus said to them, "Bring some of the fish that you have just caught." ¹¹So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. ¹²Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. ¹³Jesus came and took the bread and gave it to them, and did the same with the fish. ¹⁴This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

¹⁵When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." ¹⁶A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." ¹⁷He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. ¹⁸Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." ¹⁹(He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me." The Gospel of the Lord. **Praise to you, O Christ.**

Please be seated.

Children's Message

Sermon

Please stand, as able.

Hymn of the Day # 631 *Love Divine, All Love Excelling*

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us, and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scripture; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

(petitions)...Lord in your mercy. **Hear our prayer.**
(prayer concludes)...**Amen.**

*Our Secure Tithe.ly
Giving Form*

Sharing of the Peace

Offering Anthem *Nature From Her Sleep Awakes* Landon

Offertory *This is the Day*



Please see next page.

L. G.

LES GARRETT

This is the day, this is the day that the Lord has made, that the Lord has made.

We will re-joice, we will re-joice and be glad in it, and be glad in it.

This is the day that the Lord has made; We will re-joice and be glad in it.

This is the day, this is the day that the Lord has made.

Offertory Prayer

Let us pray together. **Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord.**

Amen.

The Great Thanksgiving, Proper Preface, and Sanctus

The Lord be with you. **And al - so with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Detailed description: This block contains four staves of musical notation in G major (one flat). The first staff has two measures: 'The Lord be with you.' followed by 'And al - so with you.' The second staff also has two measures: 'Lift up your hearts.' followed by 'We lift them to the Lord.' The third and fourth staves each contain a single line of music with lyrics: 'Let us give thanks to the Lord our God.' and 'It is right to give our thanks and praise.' respectively. The music consists of quarter and eighth notes with various phrasing slurs.

It is indeed right, our duty and our joy, ... we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

Detailed description: This block contains four staves of musical notation in G major (one flat). The first staff has lyrics: 'Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,'. The second staff has lyrics: 'heav-en and earth are full of your glo - ry. Ho - san - na. Ho -'. The third staff has lyrics: 'san-na. Ho - san - na in the high - est. Bless-ed is he who'. The fourth staff has lyrics: 'comes in the name of the Lord. Ho-san - na in the high - est.' The music features a variety of note values including quarter, eighth, and sixteenth notes, with frequent phrasing slurs.

Thanksgiving at the Table Prayer

Blessed are you, O God of the universe....

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

O God of resurrection and new life: ... Grace our table with your presence.

Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread. ... Send us forth, burning with justice, peace, and love.

Come, Holy Spirit.

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

Amen.

Lord's Prayer

Lord remember us in your kingdom and teach us to pray:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Breaking the Bread and Invitation to Communion

The risen Christ is made known to us in the breaking of the bread.

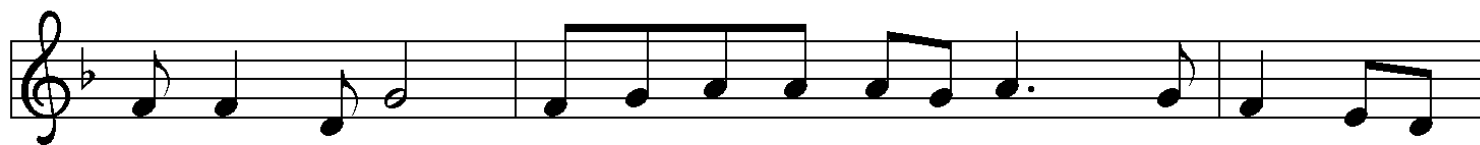
Come and eat at God's table.

Please be seated.

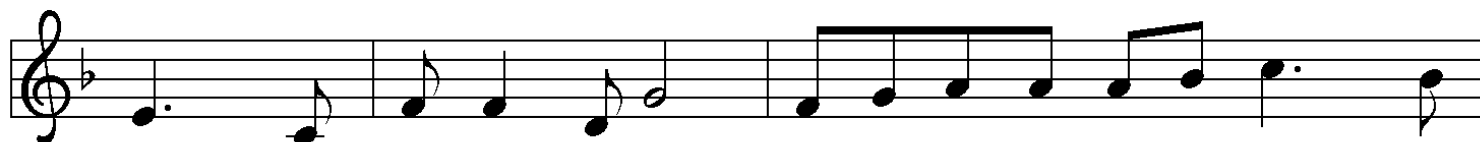
Lamb of God



Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace.

Please be seated.

The proclamation is shared for those communing in their place with an all-in-one kit or home elements.

Sharing the elements:

The Body of Christ given for you. The Blood of Christ shed for you.

*Each person may respond: **Amen.***

The leaders share Holy Communion.

The assembly is invited to come forward by the direction of the ushers by the center aisle and receive Holy communion, then return via the side aisle. [For Sunday: You may receive the Sacrament around the altar or at the floor stations.]

Communion Hymns: 619, 389

SENDING – *We are set out to share hope and make disciples.*

Blessing: *Please stand as able.*

Prayer after Communion

Let us pray together. **Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord.**

Amen.

Sending of Communion

Gracious God, loving all your family with a mother's tender care: As you sent the angel to feed Elijah with heavenly bread, assist those who set forth to share your word and sacrament with those who are *sick and homebound*. In your love and care, nourish and strengthen those who will receive this sacrament, and give us all the comfort of your abiding presence through the body and blood of your Son, Jesus Christ, our Lord. **Amen.**

Benediction

Alleluia! Christ is risen!

Christ is risen indeed! Alleluia!

The God of resurrection power, the Christ of unending joy, and the Spirit of Easter hope ✝ bless you now and always.

Amen.

Sending Hymn: 361 The Day of Resurrection

Dismissal

Alleluia! Go in peace. Rejoice and be glad.

Thanks be to God. Alleluia!

Postlude:

5:00 PM *Christ Bursts the Bonds of Death* Sewell

8:00 AM 10:30 AM *Voices Exultant* Nolte

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FLOWERS ON THE ALTAR ARE DEDICATED To the honor of God and in honor of my dad, Dale on his birthday by Deb Mertz and in loving memory of my mom, Violet by Denny & Sue Ernette.

The Roses at the Altar are in honor of my sister-in-law Coletta Schein on her birthday by Jackie Schein and in honor of Ruth Colecchia on her birthday by Mark & Arlene Wagner.

PLEASE TAKE A MOMENT to fill out a “communion card” for each person if you have not done so this year. They can be found in the pew rack in front of you. Please place the completed card in the offering plate.

WE THANK TODAY’S SERVICE PARTICIPANTS

Lectors: 8:00 AM Krissy Korona

10:30 AM Shawn Carolan

Acolytes: 8:00 AM Eli Bitner

10:30 AM Hailey Uhrinek

Communion Assistants: 8:00 AM Glen Nickodemus

10:30 AM Susan Yaksic, Kelly Perry

Ushers: 8:00 AM Pat Boyer, Linda Boyer

10:30 AM Jerry Starenchak, Rick Yaksic, Dave Henry

Altar Guild: Susie Eicher

THIS WEEK... OFFICE HOURS MON-TH 9:00 AM–2:00 PM, FRIDAY 9 AM-12PM Pastor Caroline is from Monday-Thursday. Pastor Fitch is from Friday– Sunday.

Sunday

8AM & 10:30AM Communion

Monday

Tuesday

9:30 AM PS Library Speech

10:00 AM Prayer Shawl Ministry

7:30 AM Compassionate Friends

Wednesday

11:00 AM PS Social Hall

6:00 PM Bell Choir

Thursday

8:00 AM PS Grandparents Day

10:30 AM Bible Study w/ P Andrew

7:00 PM Boy Scouts

7:00 PM Church Council

Friday

8:00 AM PS Grandparents Day

8:00 AM Sanctuary Reserved

10:00 AM Ladies Bible Study

Saturday

8:00 AM Men’s Breakfast

5:00 PM Communion

Hempfield Manor Hymn Sing

Our next Hymn Sing at Hempfield Manor will be this coming Tuesday, April 9th, at 10:00am. Come join us as we sing classic hymns that the residents have requested. All are welcome! Upcoming Hymn Sing dates are: Thursday, May 9th 1:00pm; Saturday, June 22nd 2:00pm; Wednesday, July 10th 10:00am; Thursday, August 8th 6:00pm.

New Bible Study with Pastor Andrew: “Resurrection Ripples” – every Thursday at 10:30am starting April 11th. We will be covering the contexts, background, and everyday impacts of the Acts texts, the Revelation texts, and related Bible sections of the Easter season. We will wrestle with the faith questions of what does it mean to be Easter people in this day?

JIGSAW PUZZLE RACE NIGHT

Friday April 12 6:00pm \$10 a person

Come participate in Harrold Zion’s first puzzle race! No matter what your puzzling skills are, it will be a night of fun, laughter, and competition. The concept is easy- get a team of 2-4 people and assemble a 500 piece puzzle as fast as you can.

There will be a prize awarded for the 1st team finished. Pizza, drinks, and snacks will be provided, and each team will be provided a puzzle. Space is limited to 15 teams. Sign up in the communication center and indicate a team captain. If you would like to participate but don’t have a partner or team, no worries, sign up anyways; we’ve got you covered! Please place payments with the team captain’s name on it and place in the box labeled puzzle race.

Any questions can be directed to Mandy Kanouff 724-433-9882

Camp Lutherlyn is having a Camp Blast on Saturday May 11 from 11 am to 4:30 pm. it will be a day of fun with all that Lutherlyn has to offer. Campfire. Gaga ball, Archery, Zipline, Crafts, Bouldering Room, Hiking, Nature Activities Canoeing, Hay Rides, Games, Sports, Archaeology, Jump Pillow, Kayaking, Lego Room, Tours, Great Food and more. There is no registration. This is a free event!

Camp registrations are now open for summer campers! \$100 off for first time campers...IT IS \$50 OFF for half week campers. There is a discount code for this it is **First**. It doesn’t apply for Family Camp, Confirmation Camp, Day Camps, or Small Fry Days. Register at LUTHERLYN.COM/SUMMERCAMP Please see/or call Rob Hepler for more

information. 724-446-2174. We want to be sure that every child or youth that wants to go to Lutherlyn can go—we have camp scholarships!

The Parent's Breakfast Group will be held next Sunday, April 14, at 9:15 AM. Please note the change in date and join us for a continental breakfast and fellowship.

Giant Yard Sale/Craft Vendors

Saturday June 1st from 8 AM – 1 PM Harrold Zion will be having a Yard Sale/Craft Sales. If you have stuff to sell, this is the event for you. To be a vendor at the event, the cost will be \$20 for parking lot space or \$25 for space and one table provided by the church for your setup (Only 20 table are available for first 20 registered). If you have items to sale but do not want to be a vendor during the event, we will be accepting donations of sellable items which will be sold by the Trash & Treasure Sale volunteers. (There is a separate Sign up in communication center for this) You may bring your items to church on May 28th, 29th, or 30th from 5 – 7 PM. Drop off will be in the upstairs Pre-School room. All items will be tagged and marked to sell so please don't be emotionally upset if items are priced different than what you intend. Please sign-up in the communication center to reserve spot and if you need a table. We would also like to have baked goods to sell at the event so we are looking for volunteers to bake cookies/cakes/pies/breads/etc... There will be a concession table selling breakfast and lunch items for sale all day. All proceeds from the rentals, item donations, and concession/baked goods tables go towards the church general fund and meeting the yearly budget. Vendors are always welcome to donate a percentage of their earnings from the event. Registration money is payable to Brad Zundel or the church office (You will receive a numbered Vendor ticket).

Shoe Drive "We are in the last few weeks of our shoe drive. We are 90% of the way to our goal of 2,500 pair. So, keep collecting those gently used shoes, any size any kind".

Grief Support Group: We are going to begin another grief support group here at Harrold Zion for those who have lost loved ones. The group will begin on April 18th at 3:00 PM here at the church. The group will meet for at least six weeks. We may have other groups after this group ends. If you are interested or have questions, please contact Pr. Caroline at pastorcarolinehzlc@gmail.com or call the church office.



Summer Book Class: Deb Mertz and Pr. Caroline are offering a class this summer using the book, “Believe: Living the story of the Bible to become like Jesus,” edited by Randy Frazee. We will be doing the second 10 lessons of the book. You are welcome to attend even if you could not attend the previous class. There is a

book and a study guide. Please contact Pr. Caroline at pastorcarolinehzlc@gmail.com or Deb Mertz at deb_mertz@att.net if you are interested or talk to either one at church. We are having the class on Tuesdays, 6:30 PM, here at the church. It will begin Tuesday, April 16th, and it will last 10 weeks. We will not meet during the week of VBS, June 11th. The last class will be on June 25th.

ITEMS AVAILABLE FOR SPONSORSHIP:

Flowers available:

April 13/14 (1 Vase), April 20/21 (1 Vase), April 27/28 (2 Vases)

Roses April 13/14 (2 Roses), April 20/21 (2 Roses), April 27/28 (2 Roses)

Candle April 20/21, April 27/28

Bulletin April 20/21, April 27/28

To sponsor items, please sign up in the Communication Center.

Church Staff and Office

Rev. Andrew Fitch, Senior Pastor - 570-768-8455, pastorfitch@outlook.com

Rev. Caroline Clifford, PhD, Asst. Pastor – 814-769-5662

pastorcarolinehzlc@gmail.com

Sheri Anderson, Coordinator of Family Ministries - hzlc youth@gmail.com

Laurie Racculia, Director of Music Ministries - lracculia@yahoo.com

Robyn Henry, Secretary, robynhzlc@gmail.com

Debby Schlegel, Custodian

Joanne Gebhardt, Sunday Organist

Melanie Altman, Saturday Organist