

Harrold Zion Evangelical Lutheran Church

Saturday, August 5, 2023 – 5:00 PM

Sunday, August 6, 2023 – 8:00 & 10:30 AM

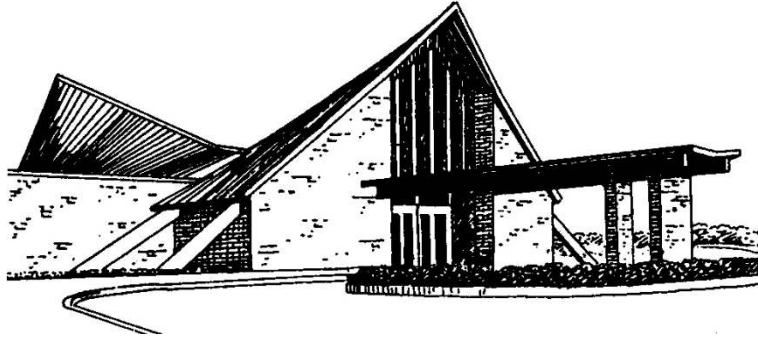
Pentecost 10

Harrold Zion Evangelical Lutheran Church

671 Baltzer Meyer Pike, Greensburg, PA

Office Phone: 724-837-7327

harroldzion.org



WELCOME TO OUR WORSHIP!

- **It is a joy to welcome our visitors!** Please sign the guest book in the Communication Center at the rear of the church, to the right as you exit, and take a Welcome Packet which is filled with information about Harrold Zion. Please introduce yourself to the pastor as you leave worship. We hope you return soon! Follow us on social media!
- **Children's bags** are available in the Narthex.
- **There is a prayer request book** on a podium in the Welcome Center. Please write name(s) in the book prior to the service to have names included in the prayers.
- **Large print bulletins** are available from any usher for those needing them.
- **Hearing devices** are available from any usher for those needing them.
- **An AED machine** can be found on the wall after the Ladies Room on the left.
- **Receiving Holy Communion** - We believe the body and blood of Christ to be present in the bread and wine. All who are baptized are invited to share in this meal. Please come forward at the usher's direction. Non-communing children may come forward for a blessing. If you desire communion in the pew, please inform one of the ushers so that you may receive communion there.

Saturday, August 5, 2023 – 5:00 PM
Sunday, August 6, 2023 – 8:00 & 10:30 AM

GATHERING - *We are brought together to remember who and whose we are.*

Welcome and Announcements – Joys and Concerns

<u>Prelude</u>	5:00 PM	<i>O Come, Thou Traveler Unknown</i>	Krug
	8:00 & 10:30 AM	<i>Morning Has Broken</i>	Smith

Please stand or kneel, as able.

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✝ one God, who greets us in this and every season, whose word never fails, whose promise is sure. **Amen.**

Let us confess our sin in the presence of God and of our neighbors.

Merciful God, **we confess that we have sinned. We have hurt our community. We have squandered your blessings. We have hoarded your bounty. In the name of Jesus, forgive us and grant us your mercy.**

Silence is kept for reflection.

Righteous God, **we confess that we have sinned. We have failed to be honest. We have lacked the courage to speak. We have spoken falsely. In the name of Jesus, forgive us and grant us your mercy.**

Silence is kept for reflection.

God is a cup of cold water when we thirst. God offers boundless grace when we fail. Claim the gift of God's mercy: you are freed and forgiven in the name of ✝ Jesus Christ. **Amen.**

Gathering Hymn #461 *All Who Hunger, Gather Gladly*

Apostolic Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

Hymn of Praise



- 1 Come, let us join our cheer-ful songs with an-gels round the throne;
- 2 “Wor - thy the Lamb that died,” they cry, “to be ex - alt - ed thus!”
- 3 Je - sus is wor - thy to re-ceive hon - or and pow’r di - vine;
- 4 Let all cre - a - tion join in one to bless the sa - cred name



ten thou-sand thou-sand are their tongues, but all their joys are one.
“Wor - thy the Lamb,” our lips re - ply, “for he was slain for us!”
and bless-ings, more than we can give, be, Lord, for - ev - er thine.
of God who sits up - on the throne, and to a - dore the Lamb.

WORD – *We hear God’s teachings to guide our path of serving.*

Prayer of the Day

Let us pray together. **Glorious God, your generosity waters the world with goodness, and you cover creation with abundance. Awaken in us a hunger for the food that satisfies both body and spirit, and with this food fill all the starving world; through your Son, Jesus Christ, our Savior and Lord. Amen.**

Please be seated.

First Reading: Genesis 32:22-31

²²[At night Jacob] got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. ²³He took them and sent them across the stream, and likewise everything that he had. ²⁴Jacob was left alone; and a man wrestled with him until daybreak. ²⁵When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob’s hip was put out of joint as he wrestled with him. ²⁶Then he said, “Let me go, for the day is breaking.” But Jacob said, “I will not let you go, unless you bless me.” ²⁷So he said to him, “What is your name?” And he said, “Jacob.” ²⁸Then the man said, “You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed.” ²⁹Then Jacob asked him, “Please tell me your name.” But he said, “Why is it that you ask my name?” And there he

blessed him. ³⁰So Jacob called the place Peniel, saying, “For I have seen God face to face, and yet my life is preserved.” ³¹The sun rose upon him as he passed Penuel, limping because of his hip. The word of the Lord.

Thanks be to God.

Psalm: Psalm 17:1-7, 15

¹Hear a just cause, O LORD; give heed to my cry;
listen to my prayer, which does not come from lying lips.

²**Let my vindication come forth from your presence;
let your eyes be fixed on justice.**

³Examine my heart, visit me by night,
melt me down; you will find no impurity in me.

⁴**I have not regarded what others do;
at the word of your lips I have avoided the ways of the violent.**

⁵My footsteps hold fast to your well-worn path; and my feet do not slip.

⁶**I call upon you, O God, for you will answer me;
incline your ear to me and hear my words.**

⁷Show me your marvelous lovingkindness, O Savior of those who take refuge
at your right hand from those who rise against them.

¹⁵**But at my vindication I shall see your face;
when I awake, I shall be satisfied, beholding your likeness.**

Second Reading: Romans 9:1-5

¹I am speaking the truth in Christ—I am not lying; my conscience confirms it
by the Holy Spirit—²I have great sorrow and unceasing anguish in my heart.

³For I could wish that I myself were accursed and cut off from Christ for the
sake of my own people, my kindred according to the flesh. ⁴They are Israelites,
and to them belong the adoption, the glory, the covenants, the giving of the
law, the worship, and the promises; ⁵to them belong the patriarchs, and from
them, according to the flesh, comes the Messiah, who is over all, God blessed
forever. Amen. The word of the Lord.

Thanks be to God.

Please stand, as able.

Hymn of the Day *Loaves Were Broken, Words Were Spoken [ACS 966]*

Loaves were broken, words were spoken
by the Galilean shore.
Jesus, Bread of life from heaven,
was their food forevermore.

Refrain By your body broken for us, by your wine of life outpoured,
Jesus, feed again your people. Be our Host, our Life, our Lord.

Loaves were broken, words were spoken
in a quiet room one night.
In the bread and wine you gave them,
Christ, you came as Light from Light. *Refrain*

Loaves are broken, words are spoken,
as in faith we gather here.
Jesus speaks across the ages:
"I am with you; do not fear!" *Refrain*

By the loaves you break and give us,
send us in your name to share
bread for which the millions hunger,
words that tell your love and care. *Refrain*

Apostles' Creed

**I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord. He was conceived by
the power of the Holy Spirit and born of the virgin Mary. He suffered
under Pontius Pilate, was crucified, died, and was buried. He
descended into hell. On the third day he rose again. He ascended
into heaven, and is seated at the right hand of the Father. He will
come again to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church, the communion
of saints, the forgiveness of sins, the resurrection of the body,
and the life everlasting. Amen**

Prayers of the Intercession

(petitions) ...Lord in your mercy, **Hear our prayer.**
(prayer concludes) ...**Amen.**

Sharing of the Peace

MEAL – *We are built up and nourished to be the body of Christ in the world.*

Offering 8:00 & 10:30 AM *Here the Bread and Wine is Offered* Livingston

Offertory #691 *Accept, O Lord, the gifts We Bring*

Offertory Prayer

Let us pray together. **God of field and forest, sea and sky, you are the giver of all good things. Sustain us with these gifts of your creation, and multiply your graciousness in us, that the world may be fed with your love, through Jesus Christ, our Savior and Lord. Amen.**

The Great Thanksgiving and Proper Preface

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is indeed our duty and our joy... And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

Eucharistic Prayer

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Breaking the Bread and Invitation to Communion

All people are called to Christ's table.

Come, eat what is good.

Please be seated.

Lamb of God



- 1 O Lamb of God, you bear the sin of all the world a - way;
- 2 O Lamb of God, you bear the sin of all the world a - way;
- 3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

The proclamation is shared for those communing in their place with an all-in-one kit or home elements.

Sharing the elements:

The Body of Christ given for you.

The Blood of Christ shed for you.

*Each person may respond: **Amen.***

The leaders share Holy Communion.

The assembly is invited to come forward by the direction of the ushers by the center aisle and receive Holy communion, then return via the side aisle. [For Sunday: You may receive the Sacrament around the altar or at the floor stations. (For more, see announcement about “combo” distribution details.)]

8:00 & 10:30 AM Please join us in singing the following communion hymns:
#733, 820, 595

SENDING - *We are sent out to share hope and make disciples.*

Post-Communion Blessing *The assembly is invited to stand.*

Prayer after Communion

Let us pray together. **We thank you, generous God, for the refreshment we have received at your banquet table. Send us now to spread your generosity into all the world, through the one who is our dearest treasure, Jesus Christ, our Savior and Lord. Amen.**

Blessing

The God who calls across the cosmos and speaks in the smallest seed ✝ bless, keep, and sustain you now and to the end of the age. **Amen.**

Sending Hymn #674 *Let Us Talents and Tongues Employ*

Quiet Meditation

Dismissal

Go in peace. Share the harvest. **Thanks be to God.**

Postlude 5:00 PM *Guide Me, O Thou Great Redeemer* Keveren
8:00 & 10:30 AM *Minuet* Handel

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Service Participants

Lectors: 8:00 AM Linda Boyer; 10:30 AM Paul Kanouff

Acolytes: 8:00 AM Anna Dansak; 10:30 AM Hailey Uhrinek

Communion Assistants: 8:00 AM Kevin Torrance, Donna Dorsey
10:30 AM Erin Black, Brad Zundel

Ushers: 8:00 AM Jason Barnhart; 10:30 AM Shawn Carolan, Mary Lou Millward

Altar Guild: Lisa Zundel, Rita Heasley

“Combo” Holy Communion Distribution details (Sunday only):

Our desire is to provide meaningful worship that helps to “grow disciples” as indicated in our Mission Statement. Part of this mindset means that we are inclusive, open, and affirming to various bodily spiritualities and their respective affinities for connecting with God in ways that mirror their God created diversity. Some find it significant to kneel around the altar while others prefer the practice of continuous reception, some praying in their pew, some singing communion hymns, communing in their place...all receiving the precious gift of the Bodily Presence of Christ which was not earned.

One side of the sanctuary, the pulpit side will be invited by the direction of an usher to go forward via the center aisle. Then forming two columns of flow—one goes up to the altar rail and the other to the floor continuous stations. A pastor will be in each area with a communion assistant.

Those choosing to receive around the altar will go up the center via the steps, passing the pastor at the floor station. Each should find their place by going clockwise around the altar (unless the opening is just to the right—no need to walk the whole way around). The pastor and the assistant will distribute around the altar in a clockwise manner. An acolyte will be available to help with resupplying whichever stations are running low. There will not be a dismissal, remain for prayer as long as needed. Return to seats via the ramps to the side aisle, depositing used cups into the basket near the front pew.

Those choosing to receive by continuous will come forward by the center aisle in the column to the pastor at the floor station. They will then move to the wine/grape juice station. Worshippers are invited to pause for prayer before returning or once in their pew (kneeling or sitting). Return to seats via the side aisle, depositing used cups into the basket near the front pew.

After the whole side has communed, the usher will pause as a signal for the floor station pastor and assistant to move over for the font side. Then the other side of the sanctuary (font) will then be invited in the same mirrored two columns and continue as described above.

THE FLOWERS ON THE ALTAR are dedicated to the glory of God and in loving memory of Jeff Moyer on his 1st Heavenly birthday by the Kanouff family.

THE ETERNAL CANDLE is dedicated to the glory of God and in loving memory of my Mom, Betty Riddle, for her birthday by Nancy & Jim Basile.

THIS WEEKEND WE WILL BLESS 52 QUILTS that will be delivered to LWR and then they will be sent to third world countries. Thank you to our hard-working Quilting Ministry for blessing the lives of so many who might need a quilt for warmth or bedding, a baby carrier, shelter and so much more.

THIS WEEK.... OFFICE HOURS M-F 9:00 AM – 4:00 PM

SUNDAY

Blessing of the Quilts
9:30 AM Youth & Family meeting

MONDAY

10:00 AM Quilting
6:30 PM Joyful Noise Rehearsal

TUESDAY

9:00 AM PS Summer Camp
10:00 AM Knitting
6:30 PM Book Study
7:30 PM Compassionate Friends

WEDNESDAY

THURSDAY

9:00 AM PS Summer Camp
7:00 PM Boy Scouts

FRIDAY

6:00 PM GaGa Pit event

SATURDAY

8:00 AM Sanctuary Reserved
8:00 AM Men's Breakfast
9:00 AM Social Hall Reserved

SUNDAY

11:45 AM Fellowship Committee

THE YOUTH AND FAMILY COMMITTEE will meet this Sunday, August 6, at 9:30 AM in the Social Hall. If you have a child, a youth or are a family member of one, guess what??? You are a member of the Youth and Family Committee. Join in on the fun of planning events, sharing ideas, or just come and see. We will meet for less than an hour and there will be coffee and juice.

THE SUMMER BOOK CLASS continues to read and discuss the book titled, *"Believe: Living the story of the Bible to become like Jesus"*, edited by Randy Frazee. The classes are on Tuesdays, at 6:30 PM, and will continue through August 29.

STAY CALM AND GA GA ON! This Friday, August 11, at 6:00 PM (weather permitting), bring your family and learn to play GaGa by our expert youth players. Help us to keep the GaGa game alive for future HZ families and the community. This event is for all ages!

CHOIR WILL RETURN AUGUST 30! Youth Choir (5:30), Handbells (6:00), and Adult Choir (7:00) will resume practicing on Wednesday, August 30th! New members are always welcome! If you're interested, email Laurie, or stop by a practice and check it out!

BLESSING OF THE BACKPACKS: Students of all ages are welcome to receive a blessing and a gift to carry with you. The blessing will be at all worship services the weekend of August 19 & 20.

NATIONAL YOUTH GATHERING KICK-OFF EVENT, Sunday August 20. Meet at HZ 1:30 PM. If you are entering 7th grade this fall, please join us for a National Youth Gathering Event. Even if you are unsure about participating, please come on a field trip with the Pastors and Ms. Sheri to Camp Lutherlyn. We will travel to Camp Lutherlyn for youth fellowship, information, planning and DINNER. We should be back at the church by 9:00pm, at the latest. Please sign your youth up in the Communication Center or let Ms. Sheri know.

HELP NEEDED FOR RALLY DAY! Please sign up in the Communication Center or contact Ross Thompson or Susan Yaksic who are members of the Evangelism Committee.

T-SHIRTS FOR God's work. Our hands. Day can be ordered by completing a form found in the Communication Center. The cost is \$10 per shirt. Orders are due by next Sunday, August 13.

LOOKING AHEAD:

- Rally Day – September 10
- God's Work. Our Hands. Day – September 10
- Outdoor worship service – September 10, 10:30 AM
- Parent's Breakfast Group – September 17

ITEMS AVAILABLE FOR SPONSORSHIP:

Altar Flowers – August 13, 20, 27 (2 vases)

Bulletin – August 13, 20, 27; Eternal candle – August 13, 20

Reminder: Rose = \$5, Bulletin = \$10, Candle = \$5, Altar Flowers = \$25/vase

To sponsor items, please sign up in the Communication Center.

Church Staff and Office – 724-837-7327

Rev. Andrew Fitch, Senior Pastor pastorfitch@outlook.com
Rev. Caroline Clifford, PhD, Asst. Pastor pastorcarolinehzlc@gmail.com
Tammy Hilland, Secretary tammyhzlc@gmail.com
Sheri Anderson, Coordinator of Family Ministries hzlc youth@gmail.com
Laurie Racculia, Director of Music Ministries lracculia@yahoo.com

Debby Schlegel, Custodian

Joanne Gebhardt, Sunday Organist

Melanie Altman, Saturday Organist

Website – www.harroldzion.org

Phone number – 724-837-7327

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HARROLD ZION EVANGELICAL LUTHERAN CHURCH

MISSION STATEMENT

*To Worship and Serve God,
Grow Disciples and Love our Neighbors*